

# GLEN RIDGE PUBLIC SCHOOLS

Exhibit C-1.2  
April 25, 2016

## FIELD TRIP REQUEST FORM

Today's Date 3/23/16 School: RAS Grade(s): 4

Organization: \_\_\_\_\_ Teacher(s): Fourth Grade Team -  
Fiona Rosenholz, Alyssa DeSimone, Amanda Goodwin, Alice Roberts, Tim Amack,  
Eileen Ippolit

Field Trip Description: \_\_\_\_\_

Destination: Liberty Science Center

Anticipated number of students participating: 144 Is this an overnight trip?  Yes  No

Date(s) of trip: June 10, 2016 Departure time: 8:45 Return time: 2:00

Transportation:  Walking  Cars  Bus  Rental Vehicle  None Needed

Bus Company: Bloomfield Bus Company (School District) Seat belts:  Yes  No

Rental Company: \_\_\_\_\_

No. of Vehicles to be Rented: 4 Type of Vehicle(s): School Bus

Number of Chaperones: Teachers 6 Parents 24 Other 1 Para-professional

Name of AED Trained Chaperone: All teachers have been trained

### EDUCATIONAL INFORMATION:

What subject is the trip associated with? Science

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
<ul style="list-style-type: none"> <li>All students will understand that physical science principles, including fundamental ideas about matter, energy, and motion are powerful tools for making sense of science.</li> </ul>	5.2 (Sci)
<ul style="list-style-type: none"> <li>Students will gain an understanding of natural laws as they apply to motion, forces, and energy transformations.</li> </ul>	5.7 (Sci)
<ul style="list-style-type: none"> <li>Students will be able to engage effectively in a range of collaborative discussions with diverse partners and build on others' ideas and expressing their own clearly.</li> </ul>	SL.4.1 3
<ul style="list-style-type: none"> <li>Students will be able to use tools and technology to gather, analyze, and communicate results.</li> </ul>	5.1 (Sci)

*Additional information/description can be attached.*

**TRIP COST:**

Transportation \$ 1400.00 (Note: Tips are not permitted under DOE regulations)  
Registration Fees \$ 2204.25 (Includes \$40 parking cost)  
Food \$ \_\_\_\_\_ (Students will bring bag lunch  Yes  No)  
Chaperone Fees \$ Included already  
Cost to District \$ \_\_\_\_\_ (Substitutes, stipends, etc.)  
Total \$ 3604.25 Student Cost \$ 25.03  
Do students need spending money?  No  Yes If yes, how much? \$ \_\_\_\_\_

**NECESSARY APPROVAL SIGNATURES:**  
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Fiona Rosenholz Date: 3/23/16  
Building Administrator's Signature: [Signature] Date: 3/24/16  
Superintendent's Signature: [Signature] Date: 3/28/16

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SUPERINTENDENT'S OFFICE

# GLEN RIDGE PUBLIC SCHOOLS

Exhibit C-1.b  
April 25, 2016

## FIELD TRIP REQUEST FORM

Today's Date 4/6/16 School: GRHS Grade(s): 7

Organization: \_\_\_\_\_ Teacher(s): McLeary

Field Trip Description: Educational/Sustainability program

Destination: Meadowlands Environmental Center - Lyndhurst, NJ

Anticipated number of students participating: 17 Is this an overnight trip?  Yes  No

Date(s) of trip: Tuesday, May 31 Departure time: 8:30 Return time: 2:30

Transportation:  Walking  Cars  Bus  Rental Vehicle  None Needed

Bus Company: Bloomfield Transportation Seat belts:  Yes  No

Rental Company: \_\_\_\_\_

No. of Vehicles to be Rented: 1 Type of Vehicle(s): BUS

Number of Chaperones: Teachers 2 Parents \_\_\_\_\_ Other \_\_\_\_\_

Name of AED Trained Chaperone: Sean McLeary

**EDUCATIONAL INFORMATION:**

What subject is the trip associated with? \_\_\_\_\_

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Investigate ways that we can reduce our overall energy consumption.	NJCC: S.1.8 c.2 NGSS: ESS3.A ESS3.C
• Investigate ways that we can reduce our overall water consumption.	NJCC: S.1.8.c.3 NGSS: ESS3.C
•	
•	

*Additional information/description can be attached.*

**TRIP COST:**

Transportation	\$ <u>350</u>	(Note: Tips are not permitted under DOE regulations)
Registration Fees	\$ <u>204</u>	
Food	\$ _____	(Students will bring bag lunch <input checked="" type="checkbox"/> Yes ___ No)
Chaperone Fees	\$ _____	
Cost to District	\$ <u>0</u>	(Substitutes, stipends, etc.)
Total	\$ <u>554</u>	Student Cost \$ _____
Do students need spending money? <input checked="" type="checkbox"/> No ___ Yes If yes, how much? \$ _____		

**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Sean Mcleave Date: 4/5/16

Building Administrator's Signature: [Signature] Date: 4/8/16

Superintendent's Signature: [Signature] Date: 4/12/16

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# GLEN RIDGE PUBLIC SCHOOLS

Exhibit C-1.c  
April 25, 2016

## FIELD TRIP REQUEST FORM

Today's Date 3/21/16 School: GRHS Grade(s): 7/8  
 Organization: ~~GRHS~~ GRHS Band/Chorus Teacher(s): Cino, Gage

Field Trip Description: Music Festival Performance

Destination: Dorney Park (Allentown, PA)

Anticipated number of students participating: 70 Is this an overnight trip? Yes  No

Date(s) of trip: June 10, 2016 Departure time: 7:45am Return time: 9:00pm

Transportation:  Walking  Cars  Bus  Rental Vehicle  None Needed

Bus Company: TBD Seat belts:  Yes  No

Rental Company: \_\_\_\_\_

No. of Vehicles to be Rented: \_\_\_\_\_ Type of Vehicle(s): \_\_\_\_\_

Number of Chaperones: Teachers 7 Parents — Other —

Name of AED Trained Chaperone: Cino, Gage

**EDUCATIONAL INFORMATION:**

What subject is the trip associated with? Band/Chorus

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Perform in groups with expressive qualities appropriately aligned with the stylistic characteristics of genres	1.3.8.B.2
• Evaluate the effectiveness of a work by differentiating between the performer's proficiency and the work's content	1.4.8.B.1
•	
•	

*Additional information/description can be attached.*

**TRIP COST:**

Transportation	\$ <u>3,196.00</u>	(Note: Tips are not permitted under DOE regulations)
Registration Fees	\$ <u>4,854.00</u>	
Food	\$ <u>—</u>	(Students will bring bag lunch <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No)
Chaperone Fees	\$ <u>—</u>	
Cost to District	\$ <u>0</u>	(Substitutes, stipends, etc.)
Total	\$ <u>8,050</u>	Student Cost \$ <u>115.00</u>
Do students need spending money? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If yes, how much? \$ <u>10-20</u>		

**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: *Jana A. Ciri* Date: 3/21/16

Building Administrator's Signature: *Laura Melcher* Date: 3/22/16

Superintendent's Signature: *[Signature]* Date: 3/21/16

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# GLEN RIDGE PUBLIC SCHOOLS

## FIELD TRIP REQUEST FORM

Today's Date 3/17/16 School: Glen Ridge High Grade(s): 7-12  
 Organization: RSS Clinicians' Carol Tudor  
 Teacher(s): + Jessica Bond

Field Trip Description: Reward for incentive program participation + completion  
 Destination: The Funplex East Hanover

Anticipated number of students participating: 15 Is this an overnight trip?  Yes  No

Date(s) of trip: 6/3/16 Departure time: \_\_\_\_\_ Return time: \_\_\_\_\_

Transportation:  Walking  Cars  Bus  Rental Vehicle  None Needed

Bus Company: FCEC Seat belts:  Yes  No

Rental Company: \_\_\_\_\_

No. of Vehicles to be Rented: 1 Type of Vehicle(s): BUS

Number of Chaperones: Teachers \_\_\_\_\_ Parents \_\_\_\_\_ Other 2 RSS Clinicians + 1

Name of AED Trained Chaperone: Jill Handgraber Guidance Counselor

### EDUCATIONAL INFORMATION:

What subject is the trip associated with? Team building / Social Communication

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Integrate learned life skills (social skills, time management, organization) into daily life	
• Establish short-term and long-term goals and methods to meet them	
• Encourage and nurture peer relationships	
• Advance and support connections to community resources that provide safe & interactive places to spend free time	

Additional information/description can be attached.

**TRIP COST:**

Transportation	\$ <u>335.20</u>	(Note: Tips are not permitted under DOE regulations)
Registration Fees	\$ <u>N/A</u>	
Food	\$ <u>N/A</u>	(Students will bring bag lunch <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No)
Chaperone Fees	\$ <u>N/A</u>	
Cost to District	\$ <u>N/A</u>	(Substitutes, stipends, etc.)
Total	\$ <u>335.20</u>	Student Cost \$ <u>25</u> (for transportation only)
Do students need spending money? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, how much? \$ _____		

**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Carol Todor, MA LPL Date: 3/18/16  
Building Administrator's Signature: [Signature] Date: 4/2/16  
Superintendent's Signature: [Signature] Date: 4/8/16

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# GLEN RIDGE PUBLIC SCHOOLS

Exhibit C-1.e  
April 25, 2016

## FIELD TRIP REQUEST FORM

Today's Date 4/6/16 School: GLENRIDGE HIGH Grade(s): 12

Organization: AP LITERATURE Teacher(s): A. CALLAGHAN

Field Trip Description: PERFORMANCE OF TWELFTH NIGHT

Destination: PHILADELPHIA SHAKESPEARE THEATRE

Anticipated number of students participating: 17 Is this an overnight trip?  Yes  No

Date(s) of trip: 5/14/16 (SAT.) Departure time: 2:00 PM Return time: leave Philly 10:00pm arrive GR 11:45pm

Transportation:  Walking  Cars  Bus  Rental Vehicle  None Needed

Bus Company: BLOOMFIELD BOE Seat belts:  Yes  No

Rental Company: \_\_\_\_\_

No. of Vehicles to be Rented: \_\_\_\_\_ Type of Vehicle(s): \_\_\_\_\_

Number of Chaperones: Teachers 1 Parents 1 Other 1

\*\* Name of AED Trained Chaperone: A. CALLAGHAN

### EDUCATIONAL INFORMATION:

What subject is the trip associated with? AP LITERATURE

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• SWBAT evaluate the effectiveness and/or accuracy of the staged version of Shakespeare's <i>Twelfth Night</i> as compared to their own interpretation.	RL.11-12.7, SL.11-12.2
•	
•	
•	

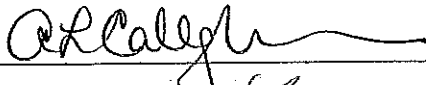
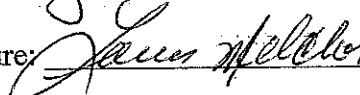

Additional information/description can be attached.

**TRIP COST:**

Transportation \$ 450 + tolls (Note: Tips are not permitted under DOE regulations)  
Registration Fees \$ \_\_\_\_\_  
Food\* APPROX \$ 510 <sup>+tax</sup> <sub>+tip</sub> (Students will bring bag lunch \_\_\_ Yes  No)  
Chaperone Fees \$ \_\_\_\_\_  
Cost to District \$ \_\_\_\_\_ (Substitutes, stipends, etc.)  
Total \$ 960 Student Cost \$ 30<sup>00</sup>  $\times 17 = 510$   
Do students need spending money?  No \_\_\_ Yes If yes, how much? \$ \_\_\_\_\_

**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer:  Date: 4/6/16  
Building Administrator's Signature:  Date: 4/19/16  
Superintendent's Signature:  Date: 4/19/16

\*\$ 510 represents dinner for students. Adults will pay for their own meals and cover the tip/tax.

\*\* will have documentation by Mon, April 18

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