

# GLEN RIDGE PUBLIC SCHOOLS

## FIELD TRIP REQUEST FORM

Today's Date 2/5/20 School: RAS Grade(s): 3-5  
 Organization: \_\_\_\_\_ Teacher(s): Special Ed. Dept.

Field Trip Description: NJ SeaLife & Legoland Discovery Center  
 Destination: American Dream - 1 American Dream Way E. Rutherford NJ 07073

Anticipated number of students participating: 52 Is this an overnight trip? Yes \_\_\_ No X

Date(s) of trip: June 8, 2020 Departure time: 9:30 Return time: 2:30

Transportation: Walking \_\_\_ Cars \_\_\_  Bus \_\_\_ Rental Vehicle \_\_\_ None Needed

Bus Company: Safe Student Transportation Seat belts:  Yes \_\_\_ No

Rental Company: Booked through Essex Regional ESC.

No. of Vehicles to be Rented: 1 Type of Vehicle(s): 54 passenger bus

Number of Chaperones: Teachers 10 Parents \_\_\_ Other \_\_\_

Name of AED Trained Chaperone: Candice Levitella

**EDUCATIONAL INFORMATION:**

What subject is the trip associated with? Science, Math, L.A.

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Engage effectively in a range of collaborative discussions w/ diverse partners; Build on & express ideas	S.L. 3.1; 4.1; 5.1; 6.1
• Describe the movement of matter among plants, animals, decomposers & the environment	LS2-1
• Describe the relationship between a series of scientific ideas or concepts.	R.I.3
• Analyze & interpret data to provide evidence for the effects of resource availability & population	LS.2.1

Additional information/description can be attached.

Other bus booked w/ J. P. Smith (district bus)

**TRIP COST:**

**Student Costs**

Transportation \$ 366.63  
(Note: Tips are not permitted under DOE regulations)

Registration Fees \$ 728<sup>00</sup>

Insurance Fees \$ —

Food \$ — (Students will bring bag lunch  Yes  No)

Chaperone Fees \$ —

*\* We will be fundraising to*

Total Student Cost \$ 1095

Cost per Student \$ 22 *lower student cost*

Do students need spending money?  No  Yes If yes, how much? \$ —

**District Costs**

Chaperones Fees \$ —

Substitutes \$ —

Other \$ —

Please Specify: —

Total District Cost \$ —

**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: *Cardece Ferritella* Date: 2/5/20

Building Administrator's Signature: *[Signature]* Date: 2/10/20

Superintendent's Signature: *[Signature]* Date: 2/12/20

# GLEN RIDGE PUBLIC SCHOOLS

## FIELD TRIP REQUEST FORM

Today's Date 2/12/20 School: RAS Grade(s): 6<sup>th</sup>

Organization: \_\_\_\_\_ Teacher(s): Christine Sullo + the  
6<sup>th</sup> grade teachers

Field Trip Description: To visit Medieval Times

Destination: Lynchburg, VA

Anticipated number of students participating: 153 Is this an overnight trip?  Yes  No

Date(s) of trip: April 30, 2020 Departure time: 10 AM Return time: 2:30

Transportation:  Walking  Cars  Bus  Rental Vehicle  None Needed

Bus Company: \_\_\_\_\_ Seat belts:  Yes  No

Rental Company: \_\_\_\_\_

No. of Vehicles to be Rented: \_\_\_\_\_ Type of Vehicle(s): School bus

Number of Chaperones: Teachers \_\_\_\_\_ Parents 1 Other 1

Name of AED Trained Chaperone: Christine Sullo, Keith Bucher, Scott Terpin

### EDUCATIONAL INFORMATION:

What subject is the trip associated with? Technology

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
<ul style="list-style-type: none"><li>• Students created multimedia presentations to highlight the chosen field trip</li></ul>	8.1, 8.2
<ul style="list-style-type: none"><li>•</li></ul>	
<ul style="list-style-type: none"><li>•</li></ul>	

*Additional information/description can be attached.*

**TRIP COST:**

**Student Costs**

Transportation \$ 1500.00  
(Note: Tips are not permitted under DOE regulations)

Registration Fees \$ 5854.10

Insurance Fees \$ /

Food \$ / (Students will bring bag lunch  Yes  No)

Chaperone Fees \$ /

Total Student Cost \$ 7354.10

Cost per Student \$ 48.00

*\*This cost will be reduced by fundraisers*

Do students need spending money?  No  Yes If yes, how much? \$ \_\_\_\_\_

**District Costs**

Chaperones Fees \$ /

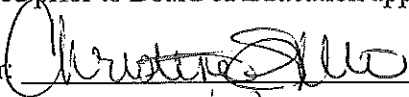
Substitutes \$ 3 subs (\$100) = \$300

Other \$ \_\_\_\_\_ Please Specify: \_\_\_\_\_


Total District Cost \$ \_\_\_\_\_

**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer:  Date: 2/12/20

Building Administrator's Signature:  Date: 2/19/20

Superintendent's Signature:  Date: 2/21/20

RIDGEWOOD AVE SCHOOL  
CHRISTINE SULLO  
235 RIDGEWOOD AVE  
GLEN RIDGE NJ 07028  
USA

**Account Number:** 22885770  
**Invoice Date:** 11-Feb-2020  
**Due Date:** 13-Apr-2020  
**Invoice Number:** 443153

## Medieval Times Dinner and Tournament, New Jersey

Please sign and fax this contract to 201-438-2062 or scan and email the signed contract to [sinan.logan@medievaltimes.com](mailto:sinan.logan@medievaltimes.com).

Your Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

MaryEllen Young

A 20% deposit payment of your entire balance is due to secure your date. Once your deposit is paid, your final count and remaining balance are due two weeks prior to your show date. We reserve the right to release this reservation if specified payment terms are not met. Any changes to guest counts must be communicated to Medieval Times no later than 48 hours prior to show time by calling 201-933-2220 ext 2319 or emailing [sinan.logan@medievaltimes.com](mailto:sinan.logan@medievaltimes.com). Add-ons are subject to availability. If there are prepaid tickets that are unused on the day of the show, a 50% ticket credit minus gratuity will be applied to your account towards a future reservation. Ticket credits will be valid for one year from the original show date.

Seats are pre-reserved and assigned in advance.

Item Description (22561829)	Buyer	Section	Row	Seats	Qty	Total
Educational Show 30-Apr-2020 11:00 am	EATE20	NJ GA	GA	48-51	4	\$139.80
Educational Show 30-Apr-2020 11:00 am	ECTE20	NJ GA	GA	52- 147,470- 527	154	\$5,382.30
Educational Show 30-Apr-2020 11:00 am	GCOMP	NJ GA	GA	528-535	8	\$0.00
Tip						\$332.00
Balance:						\$5854.10
Due Now:						\$5,854.10

### Your Payment Schedule for Order 22561829:

Due Date	Amount	Paid/Reduced	Balance
13-Apr-2020	\$5,854.10	\$0.00	\$5,854.10

**Due Date: 13-Apr-2020**

**Amount Due: \$5,854.10**

All payments (Including deposits) are NON-REFUNDABLE and NOT VALID FOR EXCHANGE. Personal Checks are not accepted. To pay by credit card please call 201-933-2220 ext 2319. We accept all major credit cards.

PLEASE READ BEFORE SIGNING

<http://www.medievaltimes.com/about-medieval-times/terms.html>

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature Required

Please send checks to the address below:

Payment: \_\_\_\_\_ Payment Amount: \_\_\_\_\_

Medieval Times Dinner and Tournament, New Jersey  
149 Polito Avenue  
Lyndhurst, New Jersey 07071  
T: 201-933-2220 ext 2319 F: 201-438-2062  
[sinan.logan@medievaltimes.com](mailto:sinan.logan@medievaltimes.com)

Check or Money Order ()

THE CONTRACT HAS BEEN SENT TO THE EMAIL BELOW

E-Mail Address: [csullo@alenridae.org](mailto:csullo@alenridae.org)

RIDGEWOOD AVE SCHOOL  
CHRISTINE SULLO  
235 RIDGEWOOD AVE  
GLEN RIDGE NJ 07028  
USA

**Account Number:** 22885770  
**Invoice Date:** 11-Feb-2020  
**Due Date:** 13-Apr-2020  
**Invoice Number:** 443153

## Medieval Times Dinner and Tournament, New Jersey

Doors open 60 minutes prior to the show-time.

Prices, policies, and show times are subject to change.

Medieval Times Dinner & Tournament is a live horse show in an enclosed area. Persons with respiratory conditions, allergies, or asthma should attend at their own risk.

Medieval Times uses stroboscopic and pyrotechnic effects.

**Due Date: 13-Apr-2020**

**Amount Due: \$5,854.10**

PLEASE READ BEFORE SIGNING

<http://www.medievaltimes.com/about-medieval-times/terms.html>

All payments (Including deposits) are NON-REFUNDABLE and NOT VALID FOR EXCHANGE. Personal Checks are not accepted. To pay by credit card please call 201-933-2220 ext 2319. We accept all major credit cards.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Signature Required

Please send checks to the address below:

**Payment:**

**Payment Amount:** \_\_\_\_\_

Medieval Times Dinner and Tournament, New Jersey  
149 Polito Avenue  
Lyndhurst, New Jersey 07071  
T: 201-933-2220 ext 2319 F: 201-438-2062  
sinan.logan@medievaltimes.com

Check or Money Order ()

THE CONTRACT HAS BEEN SENT TO THE EMAIL BELOW

E-Mail Address: csullo@alenridae.org

# GLEN RIDGE PUBLIC SCHOOLS

## FIELD TRIP REQUEST FORM

Today's Date 2/20/20 School: GRHS Grade(s): 9-12

Organization: Model UN Teacher(s): Kevin George

Field Trip Description: SouthMUNC

Destination: West Windsor-Plainsboro High School South, Princeton Junction, NJ

Anticipated number of students participating: 10 Is this an overnight trip? Yes  No

Date(s) of trip: 3/21/20 Start time: ~ 8:30am Ending time: ~ 6pm

Transportation:  Walking  Cars  Bus  Students Arrange Own

Bus Company: \_\_\_\_\_ Seat belts:  Yes  No

Rental Company: \_\_\_\_\_

No. of Vehicles to be Rented: \_\_\_\_\_ Type of Vehicle(s): \_\_\_\_\_

Number of Chaperones: Teachers 1 (inc me) Parents 0 Other \_\_\_\_\_

Name of AED Trained Chaperone: Kevin George

### EDUCATIONAL INFORMATION:

What subject is the trip associated with? Model UN

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Learn about Civics, Government, Human Rights, Geography, People, the Environment, Economics, History, Culture, and Perspectives, especially since 1945	6.2.12.A.5
• Learn about Contemporary Issues	6.2.12.A.6
• Learn about Active Citizenship	6.3
• Learn Public Speaking / Debate Skills	RI.11-12, W.11-12, SL.11-12

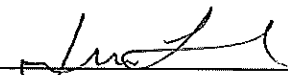
*Additional information/description can be attached.*

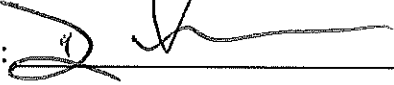
**Trip Cost:**

Transportation	\$ 0	(Note: Tips are not permitted under DOE regulations)
Registration Fees	\$ ~ 290	(inc. Reg Fees, Student Conference Fees, Lunch included)
Food	\$ 0	(Students will bring bag lunch ___ Yes <input checked="" type="checkbox"/> No)
Chaperone Fees	\$ 0	
Cost to District	\$ 0	(Substitutes; stipends, etc.)
Total	\$ ~ 290	Student Cost \$ 30
Do students need spending money? <input checked="" type="checkbox"/> No ___ Yes . If yes, how much? _____		

Necessary Approval Signatures:  
(All signatures needed prior to Board of Education approval)

Field Trip Organizer:  Date: 2/20/20

Building Administrator's Signature:  Date: 2/26/2020

Superintendent's Signature:  Date: 2/26/20



# GLEN RIDGE PUBLIC SCHOOLS

## FIELD TRIP REQUEST FORM

Today's Date 02/19/20 School: GRHS Grade(s): 9-12  
Organization: H.S. Student Council Teacher(s): Emily Ramos

Field Trip Description: Student-Government Day

Destination: Glen Ridge Municipal Building

Anticipated number of students participating: 10 Is this an overnight trip?  Yes  No

Date(s) of trip: 02/24/20 Departure time: 8:45 Return time: 12:00

Transportation:  Walking  Cars  Bus  Rental Vehicle  None Needed

Bus Company: \_\_\_\_\_ Seat belts:  Yes  No

Rental Company: \_\_\_\_\_

No. of Vehicles to be Rented: \_\_\_\_\_ Type of Vehicle(s): \_\_\_\_\_

Number of Chaperones: Teachers 1 Parents \_\_\_\_\_ Other \_\_\_\_\_

Name of AED Trained Chaperone: Emily Ramos

### EDUCATIONAL INFORMATION:

What subject is the trip associated with? Social Studies

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Participate in real hearing to develop a legislative proposal that addresses a public issue and share w/ legislative body	6.3.8.A.1
• Engage in simulated democratic process to understand how conflicting povs are addressed in democratic society	6.3.8.D.1
•	
•	

*Additional information/description can be attached.*

**TRIP COST:**

Transportation	\$ <u>0</u>	(Note: Tips are not permitted under DOE regulations)
Registration Fees	\$ _____	
Food	\$ _____	(Students will bring bag lunch ___Yes ___No)
Chaperone Fees	\$ _____	
Cost to District	\$ _____	(Substitutes, stipends, etc.)
Total	\$ <u>0</u>	Student Cost \$ _____
Do students need spending money? <input checked="" type="checkbox"/> No ___Yes If yes, how much? \$ _____		

**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Emily (Ramos) Date: 2/19/20

Building Administrator's Signature: [Signature] Date: 2/20/2020

Superintendent's Signature: [Signature] Date: 2/26/20