

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 10/24 School: GRHS (MS) Grade(s): (7-8)

Organization: Middle School Teacher(s): Jill Landgraber
Alyssa Angelo

Field Trip Description: MS Read Trip to the Museum of Jewish

Destination: 36 Battery Place NY NY 10280 Heritage

Anticipated number of students participating: 45 Is this an overnight trip? Yes No

Date(s) of trip: April 30, 2020 Departure time: 9:30 Return time: 2:47

Transportation: Walking Bus None Needed

Bus Company: Panorama TOURS Seat belts: Yes No

Number of Chaperones: Teachers 45 Parents Other

Name of AED Trained Chaperone: Jill Landgraber

EDUCATIONAL INFORMATION:

What subject is the trip associated with? World History / Language Arts

Please list curricular objectives and New Jersey Learning Standards that will be met through this experience:

OBJECTIVE	NJLS
• Assess the response of the US & other nations to the violation of human rights that occurred during the Holocaust	6.1.12.A.11.E
• Compare the varying perspectives of victims, survivors, bystanders, rescuers and perpetrators during the Holocaust	6.1.12.D.11.D
•	
•	

Additional information/description can be attached.

TRIP COST:

Student Costs

Transportation \$ 1090.00
(Note: Tips are not permitted under DOE regulations)

Registration Fees \$ \$150

Food \$ 0 (Students will bring bag lunch Yes ___ No)

Chaperone Fees \$ 0

Total Student Costs \$ 1240 Cost per Student \$ 25

Do students need spending money? No ___ Yes If yes, how much? \$ _____

District Costs

Chaperones Fees \$ ~~0~~ 0

(\$171/night – Only for Curricular and Co-Curricular Clubs/Teams, other trips the chaperone fees need to be included with student costs)


Substitutes (\$100/sub) \$ ~~0~~ 3 subs = \$300

Other \$ 0 Please Specify: _____

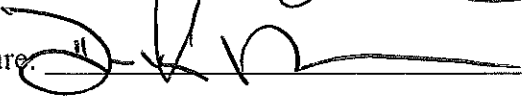
Total District Costs \$ ~~0~~ \$300

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer:  Date: 10-24-19

Building Administrator's Signature:  Date: 10/29/2019

Superintendent's Signature:  Date: 10/5/19

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 10/28 School: GRHS Grade(s): 7/8

Organization: Broadway Club Teacher(s): Mr. Majewski
Dr. Harris, Mrs. Surtik

Field Trip Description: Trip to see Hamilton - Wed. Matinee
Destination: NYC

Anticipated number of students participating: 45 Is this an overnight trip? Yes No

Date(s) of trip: March 18, 200 Departure time: 11 AM Return time: 6 PM

Transportation: Walking Bus None Needed

Bus Company: Essex Seat belts: Yes No

Number of Chaperones: Teachers 5 Parents Other

Name of AED Trained Chaperone: David Majewski

EDUCATIONAL INFORMATION:

What subject is the trip associated with? History

Please list curricular objectives and New Jersey Learning Standards that will be met through this experience:

OBJECTIVE	NJLS
• Evaluate the leadership decisions of the early founders.	618D3G
• Examine the role of prominent officials in the American Revolution	618D3D
•	
•	

Additional information/description can be attached.

TRIP COST:

Student Costs

Transportation \$ 15
(Note: Tips are not permitted under DOE regulations)

Registration Fees \$ 110

Food \$ 0 (Students will bring bag lunch ___ Yes No)

Chaperone Fees \$ _____

Total Student Costs \$ 125 Cost per Student \$ 125

Do students need spending money? No ___ Yes If yes, how much? \$ _____

District Costs

Chaperones Fees \$ 110

(\$171/night – Only for Curricular and Co-Curricular Clubs/Teams, other trips the chaperone fees need to be included with student costs)

Substitutes (\$100/sub) \$ _____

Other \$ 0 Please Specify: _____

Total District Costs \$ _____

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: David Majewski Date: 10/29/19

Building Administrator's Signature: [Signature] Date: 10/30/19

Superintendent's Signature: [Signature] Date: 11/4/19

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 10/16/19 School: GRHS/MS Grade(s): 9-12/7-8
 Organization: Varsity Chorus / Concert Chorus Teacher(s): PAVLIV

Field Trip Description: Broadway Performance Workshop with Director + Cast
 Destination: Dear Evan Hansen, Broadway, NYC
 Anticipated number of students participating: 35 Is this an overnight trip? ___ Yes No
 Date(s) of trip: 4/22/20 Departure time: 10AM Return time: 6PM
 Transportation: ___ Walking ___ Bus None Needed
 Bus Company: Train Seat belts: ___ Yes No

Number of Chaperones: Teachers 2 Parents 1 Other _____
 Name of AED Trained Chaperone: Pavliv

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Chorus / Band / Music Education

Please list curricular objectives and New Jersey Learning Standards that will be met through this experience:

OBJECTIVE	NJLS
• Demonstrate Proficiency in Technical accuracy, musicality + stylistic consideration in Vocal Performance	1.3.12.B.1
• Career Awareness, Exploration + Preparation	9.2
• Demonstrate proficiency in a presentation of believable multidimensional characters in scripted performance	1.3.12.C.1
•	

Additional information/description can be attached.

TRIP COST:

Student Costs

Transportation \$ 27.00
(Note: Tips are not permitted under DOE regulations)

Registration Fees \$ 135.00

Food \$ 0 (Students will bring bag lunch ___ Yes No)

Chaperone Fees \$ 0

Total Student Costs \$ 162.00 Cost per Student \$ 135.00

Do students need spending money? ___ No Yes If yes, how much? \$ 20 snack/food

**135 for My School Bucks. Students responsible for train passes/tickets (I will coordinate with parents)*

District Costs

Chaperones Fees \$ 0

(\$17/night – Only for Curricular and Co-Curricular Clubs/Teams, other trips the chaperone fees need to be included with student costs)

Substitutes (\$100/sub) \$ 200

Other \$ 0 Please Specify: _____

Total District Costs \$ 200

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: [Signature] Date: 10/16/19

Building Administrator's Signature: [Signature] Date: 10/23/2019

Superintendent's Signature: [Signature] Date: 10/28/19

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date October 16, 2019 School: Glen Ridge High School Grade(s): 9-12

Organization: Robotics Club Teacher(s): Hamer/Shohen

Field Trip Description: Essex County NJ League Tournament (Robo-CAT-astrophe VII)

Destination: South Orange Middle School, 70 North Ridgewood Road, S.O., NJ 07079

Anticipated number of students participating? 20 Is this an overnight trip? ___ Yes X No

Date(s) of trip: February 8, 2020 Departure time: 7:00 AM Return time: 5:00PM

Transportation: ___ Walking ___ Cars X Bus ___ Rental Vehicle ___ None Needed

Bus Company: GRPS Seat belts: X Yes ___ No

Rental Company: _____

No. of Vehicles to be rented: None Type of Vehicle(s): _____

Number of Chaperones: Teachers 2 Parents: ___ Other: _____

Name of AED Trained Chaperone: Andrew Shohen

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Computer Science/CAD/Engineering

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Design and create a prototype to solve a real world problem using a design process, identify constraints addressed during the creation of the prototype, identify trade-offs made, and present the solution for peer review.	8.2.12.D.1
• Determine and use the appropriate resources (e.g., CNC (Computer Numerical Control) equipment, 3D printers, CAD software) in the design, development and creation of a technological product or system.	8.2.12.D.3
• Use a programming language to solve problems or accomplish a task (e.g., robotic functions, website designs, applications, and games).	8.2.12.E.3
• Use appropriate terms in conversation (e.g., troubleshooting, peripherals, diagnostic software, GUI, abstraction, variables, data types and conditional statements).	8.2.12.E.4

Additional information/description can be attached.

TRIP COST:

Student Costs

Transportation \$ None

(Note: Tips are not permitted under DOE regulations)

Registration Fees \$ No fee

Insurance Fees \$ No fee

Food \$ 50 (Students will bring a bag lunch Yes No)

Chaperone Fees \$ 0

Total Student Cost \$ 100 **Cost per Student** \$ 5

Do students need to bring spending money? Yes No If yes, how much?

District Costs

Chaperone Fees \$ 0

Substitutes \$ 0

Other \$ 0 Please Specify

Total District Cost \$ BUS

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Andrew Spu Date: 10-16-19

Building Administrator's Signature: [Signature] Date: 10/16/2019

Superintendent's Signature: [Signature] Date: 10/24/19

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 11/04/19 School: GRHS Grade(s): 9-12

Organization: HS. Student Council Teacher(s): Emily Ramos

Field Trip Description: Leadership Activity at Escape Room

Destination: Amazing Escape - Bloomfield, NJ

Anticipated number of students participating: 20 Is this an overnight trip? Yes No

Date(s) of trip: 11/22/19 Departure time: _____ Return time: _____

Transportation: Walking Bus None Needed

Bus Company: N/A Seat belts: Yes No

Number of Chaperones: Teachers 2 Parents _____ Other _____

Name of AED Trained Chaperone: Emily Ramos

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Student Government

Please list curricular objectives and New Jersey Learning Standards that will be met through this experience:

OBJECTIVE	NJLS
• Demonstrate Creativity and innovation	CRP6
• Communicate clearly and effectively with reason	CRP4
• Utilize Critical thinking to make sense of problems and persevere in solving them	CRP8
•	

Additional information/description can be attached.

TRIP COST:

Student Costs

Transportation \$ 0
(Note: Tips are not permitted under DOE regulations)

Registration Fees \$ _____

Food \$ _____ (Students will bring bag lunch Yes No)

Chaperone Fees \$ _____

Total Student Costs \$ _____ **Cost per Student** \$ _____

Do students need spending money? No Yes If yes, how much? \$ _____

District Costs

Chaperones Fees \$ 0

(\$171/night – Only for Curricular and Co-Curricular Clubs/Teams, other trips the chaperone fees need to be included with student costs)

Substitutes (\$100/sub) \$ _____

Other \$ _____ Please Specify: _____

Total District Costs \$ _____

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Emily Kameo Date: 11/05/19

Building Administrator's Signature: [Signature] Date: 11/5/19

Superintendent's Signature: _____ Date: _____

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date _____ School: GRHS Grade(s): 9-12

Organization: Spanish Club + Spanish Honor Society Teacher(s): Mrs. Dessipris

Field Trip Description: Gallery Studio Program: Constructing Identity in America.

Destination: Montclair Art Museum + Teorio Restaurant.

Anticipated number of students participating: 40 Is this an overnight trip? Yes No

Date(s) of trip: Dec. 6th, 2019 Departure time: 9:30 Return time: 2:30

Transportation: Walking Bus None Needed

Bus Company: Safe Student Transportation Seat belts: Yes No

Number of Chaperones: Teachers 4 Parents - Other -

Name of AED Trained Chaperone: Mrs. Dessipris

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Spanish

Please list curricular objectives and New Jersey Learning Standards that will be met through this experience:

OBJECTIVE	NJLS
• To apply the target language in context in an authentic setting	7.1.A 1-5
• To learn and respect other cultures within the classroom/community	6.1 PD.4
•	
•	

Additional information/description can be attached.

TRIP COST:

Student Costs

Transportation \$ 340.⁴⁴
(Note: Tips are not permitted under DOE regulations)

Registration Fees \$ 40.⁰⁰ booking fee / \$12.⁰⁰ per student.

Food \$ — (Students will bring bag lunch Yes No)

Chaperone Fees \$ 24.⁰⁰ (4 @ \$6.⁰⁰ each)

Total Student Costs \$ 884.⁰⁰ Cost per Student \$ 28.⁰⁰

Do students need spending money? No Yes If yes, how much? \$ 10.⁰⁰ about
for Tescora
restaurant.

District Costs

Chaperone Fees \$ —

(\$171/night – Only for Curricular and Co-Curricular Clubs/Teams, other trips the chaperone fees need to be included with student costs)

Substitutes (\$100/sub) \$ 400.⁰⁰ Mrs. Tully / Mrs. Hogan / Mrs. Baker
Mrs. Dessipris

Other \$ — Please Specify: —

Total District Costs \$ 400.⁰⁰

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Maria Dessipris Date: 11/11/2019

Building Administrator's Signature: [Signature] Date: 11/12/2019

Superintendent's Signature: [Signature] Date: 11/12/19

C-1.g

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 11/6/19 School: GRHS Grade(s): 9-12

Organization: Community Service Club Teacher(s): Kevin George

Field Trip Description: Soup Kitchen Trip

Destination: St. Ann's Soup Kitchen, Newark, NJ

Anticipated number of students participating: ~10 Is this an overnight trip? Yes No

Date(s) of trip: 12/12/19 Departure time: 9:15am Return time: ~2pm

Transportation: Walking Cars Bus None Needed

Bus Company: Glen Ridge District Bus Seat belts: Yes No

Rental Company: _____

No. of Vehicles to be Rented: _____ Type of Vehicle(s): _____

Number of Chaperones: Teachers 1 (inc me) Parents 0 Other _____

Name of AED Trained Chaperone: Kevin George

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Community Service Club

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Learn Civic Responsibility	6.2.A.3
• Learn Community Values	6.2.B.5
• Acquire Understanding of Global Problems	6.2.E.7
•	

Additional information/description can be attached.

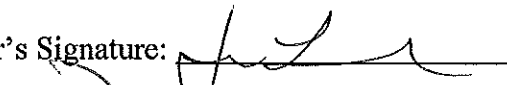
TRIP COST:

Transportation	\$ <u>0</u>	(Note: Tips are not permitted under DOE regulations)
Registration Fees	\$ <u>0</u>	
Food	\$ <u>0</u>	(Students will bring bag lunch <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No)
Chaperone Fees	\$ <u>0</u>	
Cost to District	\$ ¹⁰⁰ <u>95 (1 Sub)</u>	(Substitutes; stipends, etc.)
Total	\$ <u>95 100</u>	Student Cost \$ <u>0</u>
Do students need spending money? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. If yes, how much? _____		

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer:  Date: 11/6/19

Building Administrator's Signature:  Date: 11/6/2019

Superintendent's Signature:  Date: 11/12/19

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date _____ School: GRHS Grade(s): 11-12
 Organization: Spanish IV-V Teacher(s): Mrs. Dessipris
Art + Literature

Field Trip Description: Gallery Studio Program: Federico Wibe: Animation
 Destination: Montclair Art Museum + Chipotle

Anticipated number of students participating: 40 Is this an overnight trip? Yes No

Date(s) of trip: Feb. 12th, 2020 Departure time: 9:30 Return time: 2:30

Transportation: Walking Bus None Needed

Bus Company: Safe Student Transportation Seat belts: Yes No

Number of Chaperones: Teachers 4 Parents — Other —

Name of AED Trained Chaperone: Mrs. Dessipris

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Spanish (Art + Literature)

Please list curricular objectives and New Jersey Learning Standards that will be met through this experience:

OBJECTIVE	NJLS
• to apply the target language in context in an authentic setting	7.1 A 1-5
• to learn and respect other cultures	6.1 PD.4
•	
•	

Additional information/description can be attached.

TRIP COST:

Student Costs

Transportation \$ 340.44
(Note: Tips are not permitted under DOE regulations)

Registration Fees \$ \$12.00 per student

Food \$ — (Students will bring bag lunch ___ Yes No)

Chaperone Fees \$ \$24.00 (4 @ \$6.00 each)

Total Student Costs \$ 724.00 Cost per Student \$ 24.00

Do students need spending money? ___ No Yes If yes, how much? \$ 10.00 about for Chipotle

District Costs

Chaperones Fees \$ —

(\$171/night – Only for Curricular and Co-Curricular Clubs/Teams, other trips the chaperone fees need to be included with student costs)

Substitutes (\$100/sub) \$ 400.00

*Mrs. Tully / Mrs. Hogan / Ms. Crooke
Mrs. Dessipris*

Other \$ — Please Specify: —

Total District Costs \$ 400.00

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Maria Dessipris Date: 11/11/2019

Building Administrator's Signature: [Signature] Date: 11/12/2019

Superintendent's Signature: [Signature] Date: 11/12/19

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 11/11/19 School: GRHS/FAS Grade(s): 9-12

Organization: EDUCATORS RISING CLUB Teacher(s): Kim WALDZON

Field Trip Description: "Neighbors In Need" Food Drive

Destination: FAS

Anticipated number of students participating: 6 Is this an overnight trip? Yes No

Date(s) of trip: 11/20/19 ^{students will start} Departure time: at FAS Return time: 1:30 to GRHS

Transportation: Walking Cars Bus Rental Vehicle None Needed

Bus Company: GREG - GROE Seat belts: Yes No

Rental Company: _____

No. of Vehicles to be Rented: _____ Type of Vehicle(s): _____

Number of Chaperones: Teachers _____ Parents _____ Other _____

Name of AED Trained Chaperone: _____

EDUCATIONAL INFORMATION:

What subject is the trip associated with? EDUCATORS RISING CLUB

"Neighbors In Need" Thanksgiving Food Drive

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• EDUCATORS RISING CLUB WILL BE WORKING WITH FAS STUDENTS TO PUT	
• TOGETHER BAGS OF FOOD FOR FAMILIES IN NEED.	
•	
•	

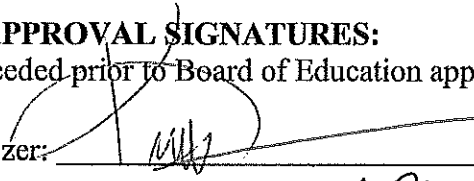
Additional information/description can be attached.

TRIP COST:

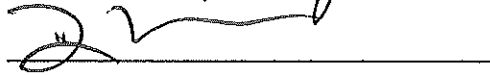
Transportation	\$ _____	(Note: Tips are not permitted under DOE regulations)
Registration Fees	\$ _____	
Food	\$ _____	(Students will bring bag lunch ___ Yes ___ No)
Chaperone Fees	\$ _____	
Cost to District	\$ _____	(Substitutes, stipends, etc.)
Total	\$ _____	Student Cost \$ _____
Do students need spending money? ___ No ___ Yes If yes, how much? \$ _____		

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer:  Date: 11/11/19

Building Administrator's Signature:  Date: 11/11/19

Superintendent's Signature:  Date: 11/14/19