FIELD TRIP REQUEST FORM

Today's Date: 3/23/16  School: RAS  Grade(s): 4

Organization:  
Teacher(s): Fourth Grade Team - Fiona Rosenfeld, Alyssa Desimone, Amanda Goodwin, Alice Roberts, Tim Amack, Eileen Johnson

Field Trip Description:  
Destination: Liberty Science Center

Anticipated number of students participating: 144  Is this an overnight trip? Yes X No
Date(s) of trip: June 10, 2016  Departure time: 8:45  Return time: 2:00
Transportation: Walking  Cars X Bus  Rental Vehicle  None Needed
Bus Company: Bloomfield Bus Company (School) Seat belts: Yes X No
Rental Company:  
No. of Vehicles to be Rented: 4  Type of Vehicle(s): School Bus
Number of Chaperones: Teachers 6  Parents 24  Other 1 Para-professional
Name of AED Trained Chaperone: All teachers have been trained

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Science

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>All students will understand that physical science principles, including fundamental ideas about matter, energy, and motion are powerful tools for making sense of science.</td>
<td>5.2 (Sci)</td>
</tr>
<tr>
<td>Students will gain an understanding of natural laws as they apply to motion, forces, and energy transformations.</td>
<td>5.7 (Sci)</td>
</tr>
<tr>
<td>Students will be able to engage effectively in a range of collaborative discussions with diverse partners and build on others' ideas and expressing their own clearly.</td>
<td>6.4.1</td>
</tr>
<tr>
<td>Students will be able to use tools and technology to gather, analyze, and communicate results.</td>
<td>5.6 (Sci)</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
<table>
<thead>
<tr>
<th>Category</th>
<th>Cost</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$1400.00</td>
<td>(Note: Tips are not permitted under DOE regulations)</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$2204.25</td>
<td>(Includes $40 parking cost)</td>
</tr>
<tr>
<td>Food</td>
<td>$</td>
<td>(Students will bring bag lunch X Yes No)</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$ Included already</td>
<td></td>
</tr>
<tr>
<td>Cost to District</td>
<td>$</td>
<td>(Substitutes, stipends, etc.)</td>
</tr>
<tr>
<td>Total</td>
<td>$3604.25</td>
<td>Student Cost $ 25.03</td>
</tr>
</tbody>
</table>

Do students need spending money? X No Yes If yes, how much? $  

**NECESSARY APPROVAL SIGNATURES:**  
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: **Flora Rosenholz**  Date: **3/23/16**

Building Administrator's Signature:  **[Signature]**  Date: **3/24/16**

Superintendent's Signature:  **[Signature]**  Date: **3/28/16**

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GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date: 4/6/16  School: GRHS  Grade(s): 7

Organization:  

Teacher(s): McLane

Field Trip Description: Educational/Sustainability Program

Destination: Meadowlands Environmental Center - Lyndhurst, NJ

Anticipated number of students participating: 17  Is this an overnight trip? Yes  No

Date(s) of trip: Tuesday, May 31  Departure time: 8:30  Return time: 2:30

Transportation: Walking  Cars  Bus  Rental Vehicle  None Needed

Bus Company: Bloomfield Transportation  Seat belts: Yes  No

Rental Company: 

No. of Vehicles to be Rented: 1  Type of Vehicle(s): Bus

Number of Chaperones: Teachers 2  Parents  Other

Name of AED Trained Chaperone: Sean McLane

EDUCATIONAL INFORMATION:

What subject is the trip associated with? 

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Investigate ways that we can reduce our overall energy consumption.</td>
<td>NJCCC: S.1.B, A.2  N Jo: S.23.2, 23.3</td>
</tr>
<tr>
<td>Investigate ways that we can reduce our overall water consumption.</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
**TRIP COST:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$350</td>
<td>(Note: Tips are not permitted under DOE regulations)</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$204</td>
<td></td>
</tr>
<tr>
<td>Food</td>
<td>$</td>
<td>(Students will bring bag lunch √ Yes ❌ No)</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Cost to District</td>
<td>$0</td>
<td>(Substitutes, stipends, etc.)</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$554</td>
<td><strong>Student Cost</strong>: $</td>
</tr>
</tbody>
</table>

Do students need spending money? √ No ❌ Yes If yes, how much? $__________

**NECESSARY APPROVAL SIGNATURES:**
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: **Sean McLearce**  Date: 9/15/16

Building Administrator’s Signature: **Jenn Malden**  Date: 9/8/16

Superintendent’s Signature:  Date: 11/12/16

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GLEN RIDGE SCHOOL DISTRICT
SUPERINTENDENT’S OFFICE
**GLEN RIDGE PUBLIC SCHOOLS**

**FIELD TRIP REQUEST FORM**

Today's Date: **3/21/16**  
School: **GRHS**  
Grade(s): **7/8**  
Organization: **GRHS Band/Chorus**  
Teacher(s): **Cino, Gage**

Field Trip Description: **Music Festival Performance**

Destination: **Dorney Park (Allentown, PA)**

Anticipated number of students participating: **70**  
Is this an overnight trip? **Yes**

Date(s) of trip: **JUNE 10, 2016**  
Departure time: **7:45 am**  
Return time: **9:00 pm**

Transportation:  
- [ ] Walking  
- [ ] Cars  
- [x] Bus  
- [ ] Rental Vehicle  
- [ ] None Needed  

Bus Company: **TBD**  
Seat belts:  
- [ ] Yes  
- [x] No

Rental Company:  

No. of Vehicles to be Rented:  
Type of Vehicle(s):  

Number of Chaperones:  
- Teachers **7**  
- Parents **—**  
- Other **—**

Name of AED Trained Chaperone: **Cino, Gage**

**EDUCATIONAL INFORMATION:**

What subject is the trip associated with? **Band/Chorus**

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>- Perform in groups with expressive qualities appropriate for the stylistic characteristics of genres</td>
<td>1.3.8.18.2</td>
</tr>
<tr>
<td>- Evaluate the effectiveness of a work by differentiating between the performer's proficiency and the work's content</td>
<td>1.4.8.18.1</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
**TRIP COST:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$3,196.00  (Note: Tips are not permitted under DOE regulations)</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$4,854.00</td>
</tr>
<tr>
<td>Food</td>
<td>$________  (Students will bring bag lunch [Yes ✔ No])</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$________</td>
</tr>
<tr>
<td>Cost to District</td>
<td>$________  (Substitutes, stipends, etc.)</td>
</tr>
<tr>
<td>Total</td>
<td>$8,050  Student Cost $115.00</td>
</tr>
</tbody>
</table>

Do students need spending money? [No ✔ Yes ] If yes, how much? $10 - 20

**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: [Signature]  Date: 3/21/16  
Building Administrator’s Signature: [Signature]  Date: 3/21/16  
Superintendent’s Signature: [Signature]  Date: 3/21/16  

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GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date: 3/17/16  School: Glen Ridge High  Grade(s): 7-12
Organization: ESS  Clinicians (Carol Tudor + Jessica Bond)

Field Trip Description: Reward for inventive program participation + completion
Destination: The Funplex East Hanover

Anticipated number of students participating: 15  Is this an overnight trip? Yes  No
Date(s) of trip: 6/3-6/16  Departure time:  Return time:

Transportation: Walking  Cars  Bus  Rental Vehicle  None Needed
Bus Company: FCESC  Seat belts: Yes  No

Rental Company:

No. of Vehicles to be Rented: 1  Type of Vehicle(s): BUS

Number of Chaperones: Teachers  Parents  Other  2 ESS Clinicians + 1
Name of AED Trained Chaperone: Jill Landgraves  Guidance Counselor

EDUCATIONAL INFORMATION:
What subject is the trip associated with? Team building/Social Communication

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Integrate learned life skills (social skills, time management, organization) into daily life</td>
<td></td>
</tr>
<tr>
<td>• Establish short-term and long-term goals and methods to meet them</td>
<td></td>
</tr>
<tr>
<td>• Encourage and nurture peer relationships</td>
<td></td>
</tr>
<tr>
<td>• Advance and support connections to community resources that provide safe and intense places to spend free time</td>
<td></td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
**TRIP COST:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$335.20</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$N/A</td>
</tr>
<tr>
<td>Food</td>
<td>$N/A</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$N/A</td>
</tr>
<tr>
<td>Cost to District</td>
<td>$N/A</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$335.20</strong></td>
</tr>
</tbody>
</table>

*(Note: Tips are not permitted under DOE regulations)*

Students will bring bag lunch: Yes/No: Yes

Student Cost: $25 (for transportation only)

Do students need spending money? Yes/No: No

If yes, how much? $__________

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**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: [Signature] Date: 3/18/16

Building Administrator's Signature: [Signature] Date: 4/2/16

Superintendent's Signature: [Signature] Date: 4/8/16

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GLEN RIDGE SCHOOL DISTRICT
SUPERINTENDENT'S OFFICE
### GLEN RIDGE PUBLIC SCHOOLS

#### FIELD TRIP REQUEST FORM

**Today's Date:** 4/16/16  
**School:** GLEN RIDGE HIGH  
**Grade(s):** 12  
**Organization:** AP LITERATURE  
**Teacher(s):** A. CALLAGHAN

**Field Trip Description:** PERFORMANCE OF TWELFTH NIGHT

**Destination:** PHILADELPHIA SHAKESPEARE THEATRE

**Anticipated number of students participating:** 17  
**Is this an overnight trip?** Yes X No

**Date(s) of trip:** 5/14/16 (SAT.)  
**Departure time:** 2:00 PM  
**Return time:** 11:45 PM

**Transportation:** ___ Walking  ___ Cars  X ___ Bus  ___ Rental Vehicle  ___ None Needed

**Bus Company:** BLOOMFIELD BOE  
**Seat belts:** ___ Yes  ___ No

**Rental Company:**

**No. of Vehicles to be Rented:**  
**Type of Vehicle(s):**

**Number of Chaperones:** Teachers ___  
Parents ___  
Other ___

**Name of AED Trained Chaperone:** A. CALLAGHAN

### EDUCATIONAL INFORMATION:

What subject is the trip associated with? AP LITERATURE

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
</table>
| SWBAT evaluate the effectiveness and/or accuracy of the staged version of Shakespeare's Twelfth Night, as compared to their own interpretation. | RL.11-12.7,  
SL.11-12.2 |
|                                                                           |                    |
|                                                                           |                    |
|                                                                           |                    |
|                                                                           |                    |

*Additional information/description can be attached.*
## TRIP COST:

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
<th>Note</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$450 + tips</td>
<td>(Note: Tips are not permitted under DOE regulations)</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Food</td>
<td>$510 + tip</td>
<td>(Students will bring bag lunch: Yes X No)</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Cost to District</td>
<td>$960</td>
<td>(Substitutes, stipends, etc.)</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$960</td>
<td></td>
</tr>
<tr>
<td>Student Cost</td>
<td>$30 x 17 = 510</td>
<td></td>
</tr>
</tbody>
</table>

Do students need spending money? X No Yes If yes, how much? $______

## NECESSARY APPROVAL SIGNATURES:
(All signatures needed prior to Board of Education approval)

- Field Trip Organizer: [Signature]  Date: 4/6/16
- Building Administrator's Signature: [Signature]  Date: 4/15/16
- Superintendent's Signature: [Signature]  Date: 4/13/16

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*510 represents dinner for students. Adults will pay for their own meals and cover the tip/tax.*

**Will have documentation by Mon, April 18**

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