GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date: 5/7/18  School: RAS  Grade(s): 4

Organization: RAS 4th graders  Teacher(s): E. Ippolito, C. Tong, A. DeSimone, A. Meeker, B. Simon, J. White, A. Roberts

Field Trip Description: Longhouse Building

Destination: Huber Woods Park  25 Broun's Dock Rd. Locust, NJ

Anticipated number of students participating: 157  Is this an overnight trip? Yes  No

Date(s) of trip: June 5, 6, 7, 11  Departure time: 8:30 AM  Return time: 3:00 PM

Transportation:  Walking  Cars  Bus  Rental Vehicle  None Needed

Bus Company: Rayco 201-207-4244  Seat belts: Yes  No

Rental Company:

No. of Vehicles to be Rented: 4  Type of Vehicle(s): Bus

Number of Chaperones: Teachers 7  Parents 2  Other 2  Paras

Name of AED Trained Chaperone: All of us (Eileen Ippolito)

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Social Studies

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Compare ways people choose to use and divide resources.</td>
<td>6.6.4. B.8</td>
</tr>
<tr>
<td>• Describe how the influence of Native American groups, including the Lenape culture, is manifested in different regions of NJ</td>
<td>6.6.4. D.10</td>
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</tbody>
</table>

Additional information/description can be attached.
TRIP COST:

<table>
<thead>
<tr>
<th>Student Costs</th>
<th>Subtotal (Total)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$18.80/student</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$11.20/student</td>
</tr>
<tr>
<td>Insurance Fees</td>
<td>$</td>
</tr>
<tr>
<td>Food</td>
<td>$</td>
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<tr>
<td>Chaperone Fees</td>
<td>$</td>
</tr>
</tbody>
</table>

**Total Student Cost $30**

Cost per Student $30

Do students need spending money? Yes/No

If yes, how much? $40

<table>
<thead>
<tr>
<th>District Costs</th>
<th>Subtotal (Total)</th>
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</thead>
<tbody>
<tr>
<td>Chaperones Fees</td>
<td>$</td>
</tr>
<tr>
<td>Substitutes</td>
<td>$</td>
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<tr>
<td>Other</td>
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</tbody>
</table>

**Total District Cost $**

NECESSARY APPROVAL SIGNATURES:
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Eileen Appolito Date: 5/7/18

Building Administrator’s Signature: Date: 5/8/18

Superintendent’s Signature: Date: 5/9/18
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today’s Date: 5/16/18  School: RAS  Grade(s): 3-6
Organization: RAS  Teacher(s): Nardie, White, Dalton, & Sullivan

Field Trip Description: Rhino Reading Award Trip to Barnes & Noble and Brookdale Park
Destination: Barnes & Noble (Cuffin) and Brookdale Park
Anticipated number of students participating: 105  Is this an overnight trip?  Yes  Yes
Date(s) of trip: 5/31/18  Departure time: 9:00  Return time: 2:30
Transportation:  Walking  Cars  Bus  Rental Vehicle  None Needed
Bus Company: Belair  Seat belts:  Yes  No
Rental Company:  
No. of Vehicles to be Rented:  Type of Vehicle(s): Buses
Number of Chaperones: Teachers 4  Parents 2  Other 2 administrators
Name of AED Trained Chaperone: Jon Heitmann

EDUCATIONAL INFORMATION:
What subject is the trip associated with?  

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
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<tbody>
<tr>
<td>Reward for Rhino Reading Minutes</td>
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</tbody>
</table>

Additional information/description can be attached.
TRIP COST:

**Student Costs**

Transportation $ ____________
(Note: Tips are not permitted under DOE regulations)

Registration Fees $ ____________

Insurance Fees $ ____________

Food $ ____________ (Students will bring bag lunch: Yes No)

Chaperone Fees $ ____________

**Total Student Cost** $ ____________

Cost per Student $ ____________

Do students need spending money? No Yes If yes, how much? $ ____________

**District Costs**

Chaperones Fees $ ____________

Substitutes $ ____________

Other $ ____________ Please Specify: Transportation

**Total District Cost** $ ____________

NECESSARY APPROVAL SIGNATURES:
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Jon Hetman Date: 5/16/18

Building Administrator's Signature: ____________ Date: 5/16/18

Superintendent's Signature: ____________ Date: 5/16/18