GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today’s Date: 10/3/17  School: Linden Ave  Grade(s): Pre-K
Organization: FunBus  Teacher(s): Carla Kaminski, Pamela Velian, Sarah Vitalito

Field Trip Description: Gross Motor, challenge, balance, strength & coordination
Destination: Linden Avenue School

Anticipated number of students participating: 43  Is this an overnight trip?  Yes  No
Date(s) of trip: May 31, 2018  Departure time: 9 am  Return time: 10:30 am
Transportation: ___Walking ___Cars ___Bus ___Rental Vehicle  X  None Needed
Bus Company:  N/A  Seat belts:  ___Yes ___No
Rental Company:  N/A

No. of Vehicles to be Rented:  N/A  Type of Vehicle(s):

Number of Chaperones: Teachers 3  Parents 0  Other Adult(s) 2 - 4
Name of AED-Trained Chaperone: Pamela Barton

EDUCATIONAL INFORMATION:
What subject is the trip associated with?  Health, Safety, & Phys.Ed
Visual & Performing Arts

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Develop &amp; refine gross-motor skills</td>
<td>Health &amp; Phys.Ed 2.5 P.A. 1</td>
</tr>
<tr>
<td>Use objects &amp; props to develop spatial &amp; coordination skills</td>
<td>Health &amp; Phys.Ed 2.5 P.A. 3</td>
</tr>
<tr>
<td>Move the body in a variety of ways with &amp; without music</td>
<td>Visual &amp; P.A. 1.3 P.A. 1</td>
</tr>
<tr>
<td>Participate in simple sequences of movements</td>
<td>Visual &amp; P.A. 1.3 P.A. 3</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
TRIP COST:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$0</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$250.00</td>
</tr>
<tr>
<td>Food</td>
<td>$0</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$0</td>
</tr>
<tr>
<td>Cost to District</td>
<td>$0</td>
</tr>
<tr>
<td>Total</td>
<td>$250.00</td>
</tr>
</tbody>
</table>

(Note: Tips are not permitted under DOH regulations)

(Students will bring bag lunch: [ ] Yes [ ] No)

Student Cost: $9.00

Do students need spending money? [ ] No [ ] Yes
If yes, how much? $________

NECESSARY APPROVAL SIGNATURES:
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Caeca Kaminski
Date: 10/3/17

Building Administrator's Signature: [Signature]
Date: 10/4/17

Superintendent's Signature: [Signature]
Date: 10/4/17
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today’s Date: 10/3/17 School: Linden Ave. Grade(s): Pre-K
Organization: Fizzto Wildlife Teacher(s): Calla Kaminski, Pamela Urban, Sarah Viteeito

Field Trip Description: Learning about reptiles, spiders, animals, environment, etc.
Destination: Linden Avenue School

Anticipated number of students participating: 43 Is this an overnight trip? _____Yes _____No
Date(s) of trip: March 14, 2018 Departure time: Return time:

Transportation: _____Walking _____Cars _____Bus _____Rental Vehicle _____None Needed
Bus Company: N/A Seating belts: _____Yes _____No
Rental Company: N/A

No. of Vehicles to be Rented: N/A Type of Vehicle(s):

Number of Chaperones: Teachers 3 Parents 0 Other Adults: 4
Name of AED Trained Chaperone: Pamela Baeton

EDUCATIONAL INFORMATION:
What subject is the trip associated with? Science, Approaches learning

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Investgate &amp; compare the basic characteristics of animals</td>
<td>Science 5.3.P.A.1</td>
</tr>
<tr>
<td>Observe similarities &amp; differences in the needs of living things</td>
<td>Science 5.3.P.A.2</td>
</tr>
<tr>
<td>Observe &amp; describe how natural habitats provide the basic needs of animals</td>
<td>Science 5.3.P.C.1</td>
</tr>
<tr>
<td>Focus attention on tasks &amp; experiences</td>
<td>9.1.2</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
**TRIP COST:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
<th>Note</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$0</td>
<td>(Note: Tips are not permitted under DOE regulations)</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$500.00</td>
<td></td>
</tr>
<tr>
<td>Food</td>
<td>$0</td>
<td>(Students will bring bag lunch _Yes __No)</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>Cost to District</td>
<td>$0</td>
<td>(Substitutes, stipends, etc.)</td>
</tr>
<tr>
<td>Total</td>
<td>$500.00</td>
<td></td>
</tr>
<tr>
<td>Student Cost</td>
<td>$12.00</td>
<td></td>
</tr>
</tbody>
</table>

Do students need spending money? _No _Yes  If yes, how much? $__________________

**NECESSARY APPROVAL SIGNATURES:**
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Carla Kaminski  Date: 10/3/17

Building Administrator’s Signature:  Date: 10/5/17

Superintendent’s Signature:  Date: 10/9/17
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 9/26/17  School: Linden Avenue School  Grade(s): K
Organization: Kindergarten  Teacher(s): Mrs. Chiaramonte, Miss Jinks, Mrs. Schnack

Field Trip Description: Students will discover the science behind our weather systems and the reasons we have seasons through hands-on experiments.

Destination: ___In-House Field Trip: High Touch- High Tech "Weather Wizards"
Anticipated number of students participating: 67  Is this an overnight trip? ___Yes ___No
Date(s) of trip: January 30, 2018  Departure time: N/A  Return time: N/A
Transportation: ___Walking  ___Cars  ___Bus  ___Rental Vehicle  X None Needed
Bus Company: N/A  Seat belts: ___Yes ___No
Rental Company: N/A
No. of Vehicles to be Rented: N/A  Type of Vehicle(s): N/A
Number of Chaperones: Teachers 6  Parents  Other
Name of AED-Trained Chaperone: Teachers (Chiaramonte, Jinks, Schnack)

EDUCATIONAL INFORMATION:
What subject is the trip associated with? Science

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Students will make observations and gather information that is helpful in problem solving</td>
<td>K-2-ETS1-1</td>
</tr>
<tr>
<td>• Students will know that when solving a problem it is important to plan and get ideas and help from other people.</td>
<td>5.1.2.A.4</td>
</tr>
<tr>
<td>• Use and share observations of local weather conditions to describe patterns over time.</td>
<td>K-ESS2-1</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
**TRIP COST:**

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$ _</td>
<td>(Note: Tips are not permitted under DOE regulations)</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$623.00</td>
<td></td>
</tr>
<tr>
<td>Food</td>
<td>$ _</td>
<td>(Students will bring bag lunch ___ Yes ___ No)</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$ _</td>
<td></td>
</tr>
<tr>
<td>Cost to District</td>
<td>$ _</td>
<td>(Substitutes, stipends, etc.)</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$623.00</td>
<td>Student Cost $9.30</td>
</tr>
<tr>
<td>Do students need spending money?</td>
<td>___ No ___ Yes ___</td>
<td>If yes, how much? $ _</td>
</tr>
</tbody>
</table>

**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

<table>
<thead>
<tr>
<th>Role</th>
<th>Signature</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Field Trip Organizer</td>
<td>[Signature]</td>
<td>9/26/17</td>
</tr>
<tr>
<td>Building Administrator’s Signature</td>
<td>[Signature]</td>
<td>9/26/17</td>
</tr>
<tr>
<td>Superintendent’s Signature</td>
<td>[Signature]</td>
<td>9/25/17</td>
</tr>
</tbody>
</table>
September 25, 2017

Linden Avenue School
205 Linden Avenue
Glen Ridge NJ 07028

Attn.: Ms. Beth Jinks

Re: Weather Wizards – January 30, 2018

Thank you for your interest in High Touch High Tech. This is to confirm your program: Weather Wizards on January 30, 2018. Number of Students: 67 in three Kindergarten classes

We will plan on the following schedule but will work within your time constraints:
Group 1: 9:00 to 10:10
Group 2: 10:20 to 11:30
Group 3: 1:00 to 2:10

The price of these programs is $9.00 per enrolled student plus a transportation fee of $20 for a total of $623 for the program. We ask that teacher participation is required at times throughout the program. Please have your students seated in groups of approximately 5. This will help us start the program promptly. We will arrive in your school approximately 15 minutes early to set up.

Payment in full is expected at the time services are rendered. If you have any questions concerning your program, please do not hesitate to contact us. I would like to thank you in advance for providing this enriching scientific and fun experience for your students.

Very truly yours,

[Signature]

Tommy "Tsunami" Pisciotta
Program Director & Chief Scientist
High Touch High Tech of Northern New Jersey
201.847.0199
ScienceMadeFunNNJ.net INSPIRE. EXPLORE. ENGAGE.
September 25, 2017

Linden Avenue School
205 Linden Avenue
Glen Ridge NJ 07028

PROGRAM INVOICE

Re: WEATHER WIZARDS

JANUARY 30 2018

67 students @ $9.00/student = $603
Transportation Fee - $20

TOTAL - $623.00

High Touch High Tech of Northern New Jersey
48 Bi-State Plaza, #266
Old Tappan, NJ 07675

201.847.0199
ScienceMadeFunNNJ.net INSPIRE. EXPLORE. ENGAGE.
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 4/25/17  School: Linden  Grade(s): K
Organization: Kindergarten  Teacher(s): Schnack, Chiaramonte, Jinks

Field Trip Description: Visit environmental center

Destination: Essex County Environmental Center, Roseland, NJ

Anticipated number of students participating: 60  Is this an overnight trip?  _Yes _X_No
Date(s) of trip: 4/26/18  Departure time: 8:45  Return time: 11:30
Transportation:  _X_ Bus

Bus Company: Jordan Bus Company  Seat belts:  _X_ Yes  _No

Number of Chaperones: Teachers 6  Parents 12  Other 2  Student teachers

Name of AED Trained Chaperone: Schnack, Chiaramonte, Jinks

EDUCATIONAL INFORMATION:
What subject is the trip associated with?  Science

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Understand scientific explanations</td>
<td>5.1</td>
</tr>
<tr>
<td>• Observations and discussions about the nature world</td>
<td>5.3</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
**TRIP COST:**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$700</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$483</td>
</tr>
<tr>
<td>Food</td>
<td>$0</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$0</td>
</tr>
<tr>
<td>Cost to District</td>
<td>$0</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$1,183</td>
</tr>
</tbody>
</table>

**Student Cost:** $18.00

Do students need spending money? **x** No  _Yes_  If yes, how much? 

**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Jodie Schnack  
Date: 9/25/17

Building Administrator’s Signature:  
Date: 9/25/17

Superintendent’s Signature:  
Date: 9/25/17
Bloomfield Board of Education
155 Broad Ave
Bloomfield, NJ 07003
Diana Essbach
Manager of Transportation & Child Nutrition
Office: 973-680-8501 X-2036
Fax: 973-748-5479
dessbach@bloomfield.k12.nj.us

September 25, 2017

Glen Ridge BOE
ATT: Debbie Travisano
Roseland Environmental Center
2 buses

April 26, 2018
Each bus $350.00
Depart 8:45AM
Return Approx 12:00PM
Ana-driver #24 (973-418-0978)
Laverne-driver #25 (973-418-0948)

Total Due..............................$700.00 plus tolls

Check may be given to one driver day of trip
**FIELD TRIP CONFIRMATION & INVOICE**

<table>
<thead>
<tr>
<th>ITEM DESCRIPTION</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Seasonal Discovery</td>
<td>7.00</td>
</tr>
<tr>
<td>Field Trip</td>
<td>483.00</td>
</tr>
<tr>
<td>Total Amount Due</td>
<td>490.00</td>
</tr>
</tbody>
</table>

**TERMS**
- 3 6:30 am to 11 am
- 3 $15.00 per person
- $25.00 minimum per participant

**CONTACT**
- Jodie Schneek
- 973-429-8301
- 205 Linden Ave
- Linden Ave School

**BOOKING DATE:** 9/7/17

**LOCATION:**
621-B Eagle Rock Avenue
Essex County Environmental Center

**PROGRAM DATE:** 4/26/2018

**GRADING LEVEL:** 5th Grade

**PROGRAM NAME:**
Gina Mongelto

**RECEIPT AND CULTURAL AFFAIRS**
Essex County Department of Parks

**NOTE:**
- Please mail payment with invoice # TO:
- Cash, Check, or Money Order
- Payment must be received 10 days prior to trip date
- Cancellation policy applies unless program minimum is reached

**NOTICE:**
- Per field trip fee will be applied
- The minimum of 10 participants is required.
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today’s Date: Oct. 2, 2017  School: Forest  Grade(s): K
Organization: Forest Ave School  Teacher(s): Goldstein/Petruzzi/Appley

Field Trip Description: Demorest Farms: Bullying (square pumpkin lesson) pumpkin picking
Destination: Hillsdale, NJ

Anticipated number of students participating: 74  Is this an overnight trip?  Yes □  No □
Date(s) of trip: October 18th  Departure time: 9:00 am  Return time: 2:30 am
Transportation: □ Walking  □ Cars  □ Bus  □ Rental Vehicle  □ None Needed
Bus Company: Bloomfield Bus Co/Public School  Seat belts: □ Yes  □ No
Rental Company: Bloomfield Bd of Ed

No. of Vehicles to be Rented: 2  Type of Vehicle(s): bus

Number of Chaperones: Teachers: 7-8  Parents: 15-20  Other:  all parents welcome
Name of AED Trained Chaperone: Charlene Reilly/Erin Goldstein
Stephanie Appley/JoAnn Petruzzi

EDUCATIONAL INFORMATION:
What subject is the trip associated with? Science/SS/Character Ed

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>• K. ESS 3-1: Relationship b/t needs of different plants or animals (including humans)  Students will learn about various farm animals as well as plant life and what they need together.</td>
<td>K. ESS 3-1</td>
</tr>
<tr>
<td>• SL.K.1 - Participate in collaborative conversations w/ diverse partners abt kinds expected topics &amp; texts - students will converse in small group abt animals teachers.</td>
<td>SL.K.1</td>
</tr>
<tr>
<td>• Use a combination of drawings, dictating &amp; writing to narrate a single event or several closely linked events and provide reaction - Students will write abt farm experience</td>
<td>W.K.3</td>
</tr>
<tr>
<td>• Speakley the Square Pumpkin - Lesson on tolerance and bullying to go w/Week of Respect and October as Respect Month</td>
<td>Character Education</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.

Counting & Cardinality - Students will count the members of each farm animal they see/graph later on.

Everyone is part of a larger community.
**TRIP COST:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$705.80</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$1,008</td>
</tr>
<tr>
<td>Food</td>
<td></td>
</tr>
<tr>
<td>(Students will bring bag lunch) Yes No</td>
<td></td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td></td>
</tr>
<tr>
<td>Cost to District</td>
<td></td>
</tr>
<tr>
<td>(Substitutes, stipends, etc.)</td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$1,713.80</td>
</tr>
<tr>
<td><strong>Student Cost</strong></td>
<td>$24</td>
</tr>
</tbody>
</table>

Do students need spending money? Yes No
If yes, how much? $______

**NECESSARY APPROVAL SIGNATURES:**
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Erin Goldstein Date: Oct. 3, 2017

Building Administrator’s Signature: [Signature] Date: 10/13/17

Superintendent’s Signature: [Signature] Date: 10/5/17
GLEN RIDGE PUBLIC SCHOOLS
FIELD TRIP REQUEST FORM

Today’s Date ___10/3/17__ School: _FAS/LAS_______ Grade(s): ___1____

Organization: ___Young Learners______________ Teacher(s): Trisha Fagan, Danielle Chesney

Field Trip Description: ___STEAM Adventures: STEAM Workshops___

Destination: Morristown Unitarian Fellowship, 21 Normandy Heights Rd., Morristown, NJ 07960

Anticipated number of students participating: ___13___ Is this an overnight trip? ___Yes ___x___No

Date(s) of trip: ___Dec 8, 2017___ Departure time: 8:30am Return time: 2pm

Transportation: ___Walking ___ Cars ___ Bus ___ Rental Vehicle ___ None Needed
Bus Company: _________________________ Seat belts: ___Yes ___No

Rental Company: ____________________________

No. of Vehicles to be Rented: ______ Type of Vehicle(s): ______________________

Number of Chaperones: Teachers __2__ Parents ___ Other ______________________

Name of AED Trained Chaperone: _______ Trisha Fagan ____________

EDUCATIONAL INFORMATION:

What subject is the trip associated with? ___Gifted and Talented STEAM___

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Engineering Design</td>
<td>k-2-ETS1</td>
</tr>
<tr>
<td>• Reason with shapes and their attributes</td>
<td>1.G.A</td>
</tr>
<tr>
<td>• Creativity and Innovation: Students demonstrate creative thinking, construct knowledge and develop innovative products and process using technology.</td>
<td>Technology 8.1.b</td>
</tr>
<tr>
<td>• The basic elements of art and principles of design govern art creation and composition.</td>
<td>1.1.2.D.1</td>
</tr>
</tbody>
</table>
Additional information/description can be attached.

The cost of the trip is $30.00 per student plus transportation.

The program is offered through the NJ Consortium for Gifted and Talented Programs. The trip is limited to 8 students from each district but I was allowed to bring the additional 5 students if I would act as a presenter in the program. Since I am presenting I am asking that I have a teacher (Danielle Chesney) as the other chaperone to assist with students transitioning to various stations and bathrooms.
**TRIP COST:**

Transportation $________________  (Note: Tips are not permitted under DOE regulations)

Registration Fees $___ $30.00 per student (13 possible)  

Food $________________ (Students will bring bag lunch ___X_ Yes ___No)

Chaperone Fees $________________

Cost to District $_________ 2 Substitutes _______ (Substitutes, stipends, etc.)

Total $________________  

Student Cost $________________

Do students need spending money? ___X_ No ___Yes  If yes, how much? $________________

**NECESSARY APPROVAL SIGNATURES:**
(All signatures needed prior to Board of Education approval)

Field Trip Organizer:  

Signature:  

Date: 10/2/17

Building Administrator’s Signature:  

Signature:  

Date: 10/3/17

Superintendent’s Signature:  

Signature:  

Date: 10/5/17
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date: 9.28.17  School: Linden  Grade(s): One
Organization:  Teacher(s): Maria, Karen, Gonzaga

Field Trip Description: Junie B Jones play at MSU

Destination: MSU

Anticipated number of students participating: 59  Is this an overnight trip? Yes  No
Date(s) of trip: 4.11.18  Departure time: 9 am  Return time: 12 pm
Transportation: Walking  Cars  Bus  Rental Vehicle  None Needed
Bus Company: Bloomfield Public School  Seat belts: Yes  No
Rental Company:  

No. of Vehicles to be Rented: 2  Type of Vehicle(s):  

Number of Chaperones: Teachers 3  Parents 15  Other  

Name(s) of AED Trained Chaperone(s): Pamela Barko

EDUCATIONAL INFORMATION:
What subject is the trip associated with? Language Arts

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>s/lw identify print with oral presentation</td>
<td>L.1.2</td>
</tr>
<tr>
<td>s/lw become a good audience</td>
<td>SL.1.1</td>
</tr>
<tr>
<td>s/lw recognize the need for good visual expression</td>
<td></td>
</tr>
<tr>
<td>s/lw write about their favorite part of the play and compare the play to</td>
<td>W.1.1</td>
</tr>
<tr>
<td>the books.</td>
<td>L.1.1</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
TRIP COST:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$700</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$693.50</td>
</tr>
<tr>
<td>Food</td>
<td>$</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$</td>
</tr>
<tr>
<td>Cost to District</td>
<td>$</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$1393.50</td>
</tr>
</tbody>
</table>

(Note: Tips are not permitted under DOE regulations)

(Students will bring bag lunch: Yes ☑ No)

Cost to District: [Handwritten: $424.00]

Do students need spending money? No ☑ Yes ☐ If yes, how much? $ 

NECESSARY APPROVAL SIGNATURES:
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Helene Maria Date: 9/28/17

Building Administrator’s Signature: Jose A. Sande Date: 9/28/17

Superintendent’s Signature: ☐ Date: 9/29/17
CLASS TRIP INVOICE – THIS IS NOT A TICKET!

Helene Maia
Linden Avenue School
205 Linden Avenue
Glen Ridge, NJ 07028
ORDER-000017760
You are reserved for:

JUNIE B. JONES - Wednesday, April 11, 2018 10:00 AM
Montclair, NJ - Memorial Auditorium, Montclair State University
1 Normal Avenue
Montclair, NJ 07043

73 Admissions @ $9.50 EACH
4 Free Teacher/Chaperone Admissions
77 Total Admissions
Order Total: $693.50
Total Paid:
Balance Due: $693.50
Payment Deadline: Monday, December 11, 2017

Please call us at 1-800-497-5007 if there are any discrepancies with the above information.

Late payment may result in the loss of your reservation.

Please remit payment in full to Theatreworks USA, 151 West 26th Street 7th Floor, New York, New York 10001. PLEASE NO MULTIPLE CHECKS--MULTIPLE CHECKS WILL NOT BE ACCEPTED

SPECIAL ACCOMMODATIONS for students w/ disabilities, PLEASE CALL 1-800-497-5007.

PLEASE go to: http://www.theatreworksusa.org/venue_info.cfm for SPECIFIC TRAVEL DIRECTIONS & PROCEDURES. Study Guides can be downloaded from our website at:
http://www.theatreworksusa.org/studyguides.cfm

THANK YOU FOR YOUR PATRONAGE. WE HOPE YOU ENJOY THE SHOW! All sales are final.
There are no refunds or credits.
Bloomfield Board of Education
155 Broad Ave
Bloomfield, NJ 07003
Diana Essbach
Manager of Transportation & Child Nutrition
Office: 973-680-8501 X-2036
Fax: 973-748-5479
dessbach@bloomfield.k12.nj.us

September 22, 2017

Glen Ridge BOE
ATT: Debbie Travisano
Montclair State University

April 11, 2018
Each bus $350.00
Depart 9:00AM
Return Approx 12:00PM
Ana-driver #24 (973-418-0978)
Laverne-driver #25 (973-418-0948)

Total Due.................................................$700.00 plus tolls

Check may be given to one driver day of trip
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today’s Date: 1/26/17  School: _______ Grade(s): _______
Organization: _______ Teacher(s): _______

Field Trip Description: _______
Destination: _______

Anticipated number of students participating: ______
Is this an overnight trip? ______ Yes ______ No
Date(s) of trip: _______ Departure time: _______ Return time: _______
Transportation: _______ Walking _______ Cars _______ Bus _______ Rental Vehicle _______ None Needed
Bus Company: ____________________________ Seat belts: ______ Yes ______ No
Rental Company: _______________________

No. of Vehicles to be Rented: ______
Type of Vehicle(s): ______________________

Number of Chaperones: Teachers _______ Parents _______ Other _______
Name of AED Trained Chaperone: _______________________

EDUCATIONAL INFORMATION:

What subject is the trip associated with? _______

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Summarize different factors that place a value on the environment we live in, and discuss the interrelationships between human activities and the environment.</td>
<td>_____</td>
</tr>
<tr>
<td>• Explore the different physical regions of the United States.</td>
<td>_____</td>
</tr>
<tr>
<td>• Explore the rich diversity of New Jersey.</td>
<td>_____</td>
</tr>
<tr>
<td>• Explain how changes in the life cycle of an organism can produce adaptations.</td>
<td>_____</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
TRIP COST:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
<th>Note</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$_______</td>
<td><strong>(Note:</strong> Tips are not permitted under DOE regulations)**</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$_______</td>
<td></td>
</tr>
<tr>
<td>Food</td>
<td>$_______</td>
<td>**(Students will bring bag lunch **Yes <strong>No)</strong></td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$_______</td>
<td></td>
</tr>
<tr>
<td>Cost to District</td>
<td>$_______</td>
<td><strong>(Substitutes, stipends, etc.)</strong></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$_______</td>
<td><strong>Student Cost $_______</strong></td>
</tr>
</tbody>
</table>

Do students need spending money? **No** **Yes** If yes, how much? $___________

NECESSARY APPROVAL SIGNATURES:
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: ___________________________ Date: 9/26/17

Building Administrator’s Signature: _______ Date: 9/22/17

Superintendent’s Signature: _______ Date: 9/25/17
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date: 9/14/17  School: RAS  Grade(s): 3
Organization: McFadzean, Murach, Nardiello
Teacher(s): Coral, Gill, Hertz

Field Trip Description: GR Library
Destination: Library

Anticipated number of students participating: 150  Is this an overnight trip? Yes  No
Date(s) of trip: Dec, 8, 11, 12, 13, 14, 15  Departure time: 11:50  Return time: 1:00
Transportation: X Walking  Cars  Bus  Rental Vehicle  None Needed
Bus Company:  Seat belts: Yes  No
Rental Company:

No. of Vehicles to be Rented: _______  Type of Vehicle(s):

Number of Chaperones: Teachers: 1  Parents: 2  Other: _______
Name of AED Trained Chaperone: all teachers

EDUCATIONAL INFORMATION:
What subject is the trip associated with? Library/Media Technology

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Identify areas of the library</td>
<td>3.4</td>
</tr>
<tr>
<td>• Locate book titles using library catalog</td>
<td>3.5</td>
</tr>
<tr>
<td>• Use computers and search engines properly</td>
<td>3.5, 8.1</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
TRIP COST:

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$</td>
</tr>
</tbody>
</table>
| Food                     | $     | (Note: Tips are not permitted under DOE regulations)
| Chaperone Fees           | $     |
| Cost to District         | $     | (Students will bring bag lunch _Yes _No)
| Total                    | $     |
| Student Cost $           |       |

Do students need spending money? _Yes_ _No_ If yes, how much? $ ______________

NECESSARY APPROVAL SIGNATURES:
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: **Lindsay Coral** Date: 9/14/17

Building Administrator's Signature: ______________ Date: 9/15/17

Superintendent's Signature: ______________ Date:
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date: 9/22
School: Ridgewood Avenue
Organization: Gifted and Talented
Grade(s): Gr. 3, 4, 5, 6
Teacher(s): Ms. L. Ellersick

Field Trip Description: Attend a one hour class that explores the history of origami coupled with a chance to learn folds for themselves.

Destination: Toro's Origami Studio, 95 7th Ave, Brooklyn, NY 11215

Anticipated number of students participating: 71
Is this an overnight trip? Yes X No

Date(s) of trip: Oct. 24, 25, 26
Departure time: 8:30 AM
Return time: approx. 1:00 PM

Transportation: X Bus
Bus Company: Belain Transport
Seat belts: X Yes _ No

Rental Company: _
No. of Vehicles to be Rented: _______
Type of Vehicle(s): ________________

Number of Chaperones: Teachers 2 Parents 0 Other _______

Name of AED Trained Chaperone: Lisbeth Ellersick

EDUCATIONAL INFORMATION:

What subject is the trip associated with? GT Unit entitled "The Origami Revolution"

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience: See attached sheet also.

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Standard 6.2 World History/Global Studies</td>
<td></td>
</tr>
<tr>
<td>Standard 7 Mathematics: Geometry &amp; Spatial Sense</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Additional information/description can be attached.

* 3 separate trips due to limited size of class and large amount of students.
TRIP COST:

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation per bus</td>
<td>$450</td>
</tr>
<tr>
<td>Registration Fees per student</td>
<td>$10</td>
</tr>
<tr>
<td>Food</td>
<td>$</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$</td>
</tr>
<tr>
<td>Cost to District</td>
<td>$2 subs</td>
</tr>
<tr>
<td>Total</td>
<td>$1960</td>
</tr>
</tbody>
</table>

(Note: Tips are not permitted under DOE regulations)

(Students will bring bag lunch: Yes/No)

(Substitutes, stipends, etc.)

Do students need spending money? Yes/No

If yes, how much? $N/A

NECESSARY APPROVAL SIGNATURES:
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: [Signature] Date: 10/4/17
Building Administrator’s Signature: [Signature] Date: 10/3/17
Superintendent’s Signature: [Signature] Date: 10/5/17
Benefits of Origami Folding

**Why Origami is Great for You**

**Behavioral skills**: Origami is an example of "schematic learning through repeatable actions". To be successful, the student must watch closely and listen carefully to specific instructions and then carry them out with neatness and accuracy. For many, this way of learning engenders a patience that leads to pride in one’s work, the ability to focus energy, and increased self-esteem.

**Cooperative Learning**: Origami is well-suited to working with large classrooms and in a multi-age setting. Paper folding tends to eliminate the status associated with age and often younger children can be in a position to teach the older ones. Many people report that children who do not "star" in other places are often quick to learn origami and help their classmates master the steps.

**The Bridge to Math**: Transforming a flat piece of paper into a three-dimensional figure is a unique exercise in spatial reasoning. What happens when you unfold an origami model? Can you see the symmetry in the crease patterns? Manipulating paper with their hands helps children learn concepts that may otherwise seem abstract. In addition, paper folding allows students to create and manipulate basic geometric shapes such as squares, rectangles, and triangles.

**Cognitive Development**: Through the actual folding, children use their hands to follow a specific set of steps in sequence, producing a visible result that is at once clever and pleasing. The steps must be performed in a prescribed order and with a fine attention to detail to yield a successful outcome — an important lesson not only in origami, but in life.

**Multi-cultural Awareness**: Rooted in Asia, origami reflects the ingenuity and aesthetics of Japanese culture. By participating, students gain appreciation of a different culture, perhaps opening a doorway to further exploration and increased tolerance.
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date: 9/15/17  School: Ridgewood Ave.  Grade(s): Fourth
Organization: GRPS - RAS  Teacher(s): Alyssa DeSimone, Allison Meeker, Eileen Ippolito, Beth Simon, Cristina Tong, Jerry White
Field Trip Description: Mines Tour, Rock Discovery, Indoor Museum
Destination: Sterling Hill Mining Museum - Ogdensburg, NJ
Anticipated number of students participating: 110  Is this an overnight trip?   Yes  No
Date(s) of trip: Thu., 10/19/17  Departure time: 8:45  Return time: 2:45
Transportation:  Walking  Cars  Bus  Rental Vehicle  None Needed
Bus Company: Essex Regional Educational Service  Seat belts:  Yes  No
Rental Company:

No. of Vehicles to be Rented:  /  Type of Vehicle(s):  /
Number of Chaperones: Teachers: 7  Parents: 14  Other: 1 para, 1 nurse
Name of AED Trained Chaperone: 7 teachers (listed above)

EDUCATIONAL INFORMATION:
What subject is the trip associated with?  Science and Social Studies

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>- Please see attached sheet.</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
TRIP COST:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$2,849.20</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$2,145.00</td>
</tr>
<tr>
<td>Food</td>
<td></td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td></td>
</tr>
<tr>
<td>Cost to District</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>$4,994.20</td>
</tr>
</tbody>
</table>

(Note: Tips are not permitted under DOE regulations)

Students will bring bag lunch: Yes [ ] No [ ]

Student Cost: $31.60 per student

Do students need spending money? Yes [ ] No [ ]

If yes, how much? $

NECESSARY APPROVAL SIGNATURES:
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Alyssa DeSimone Date: 9/15/17

Building Administrator’s Signature: Date: 9/15/17

Superintendent’s Signature: Date:
Core Curriculum Content Standards for Fourth Grade
Field Trip to the Sterling Hill Mining Museum

- All students will understand that Earth operates as a set of complex, dynamic, and interconnected systems, and is party of the all-encompassing system of the universe;
- All students will understand that Earth has been evolving as a result of geologic, biological, physical, and chemical processes;
- All students will understand that Earth’s composition is unique, related to the origin of our solar system, and it provides us with raw materials needed to sustain life;
- All students will understand the theory of plate tectonics and its framework to grasp the dynamic processes within and on Earth;
- All students will be able to describe how landforms, climate and weather, and availability of resources have impacted where and how people live and work in regions of New Jersey and the United States

(5.4B; 5.4C; 5.4D; 6.1.4 B.4)
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 9-18-17 School: RAS Grade(s): 4

Organization: Teacher(s): Joppolo, Tong, DE Simon, Meeker, White, Simon, Roberts

Field Trip Description: Visit to Edison Labs, West Orange

Destination: Main St, West Orange, NJ

Anticipated number of students participating: 150 Is this an overnight trip? Yes No

Date(s) of trip: Feb 23, 28; Mar 2, 7, 8, 16, Apr 11 Departure time: 9 AM Return time: 11 AM

Transportation: Walking Cars X Bus Rental Vehicle None Needed

Bus Company: Bloomfield Seat belts: X Yes No

Rental Company:

No. of Vehicles to be Rented: 1 per class Type of Vehicle(s):

Number of Chaperones: Teachers 1 Parents 2 Other

Name of ABD Trained Chaperone: each teacher

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Social Studies Science

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Evaluate the impact of ideas, inventions &amp; other contributions of prominent New Jerseyans</td>
<td>614 .912</td>
</tr>
<tr>
<td>• Explain how innovation resulted in scientific achievement &amp; inventions</td>
<td>614.C.16</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
## TRIP COST:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
<th>Note/Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$350</td>
<td>(Note: Tips are not permitted under DOE regulations)</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>Food</td>
<td>$0</td>
<td>(Students will bring bag lunch __Yes __No)</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Cost to District</td>
<td>$0</td>
<td>(Substitutes, stipends, etc.)</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$350</td>
<td></td>
</tr>
<tr>
<td><strong>Student Cost</strong></td>
<td>$165.00</td>
<td></td>
</tr>
<tr>
<td>Do students need spending money?</td>
<td>X No <strong>Yes <strong>If yes, how much? $</strong></strong>_______</td>
<td></td>
</tr>
</tbody>
</table>

## NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: **Alice Roberts**  Date: 9/18/17

Building Administrator’s Signature: **__________**  Date: 9/19/17

Superintendent’s Signature: **__________________________**  Date: __________
Today's Date: 09/13/17  
School: GRHS  
Grade(s): 9-12  
Organization: Student Council  
Teacher(s): Emily Ramos, Alyssa Angelo  

Field Trip Description: Student Council Team Building/Leadership activity  
Destination: Exit Strategy- Montclair  
Anticipated number of students participating: 20  
Is this an overnight trip? Yes / No  
Date(s) of trip: Nov. 8th, 2017  
Departure time: 9:15 AM  
Return time: 12:00 PM  
Transportation: ✓ Walking  
___ Cars  
✓ Bus  
___ Rental Vehicle  
___ None Needed  
Bus Company:  
Rental Company:  
No. of Vehicles to be Rented:  
Type of Vehicle(s):  
Number of Chaperones: Teachers 2  
Parents 0  
Other  
Name of AED Trained Chaperone: Emily Ramos  

EDUCATIONAL INFORMATION:  
What subject is the trip associated with? Student Council / Career Ready Practices  
Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:  

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Communicate clearly and effectively and with reasoning</td>
<td>CRP4</td>
</tr>
<tr>
<td>• Utilize critical thinking to make sense of problems and preserve in problem-solving</td>
<td>CRP8</td>
</tr>
<tr>
<td>• Model integrity, ethical leadership and effective management</td>
<td>CRP9</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
**TRIP COST:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$__________</td>
<td>(Note: Tips are not permitted under DOE regulations)</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$__________</td>
<td></td>
</tr>
<tr>
<td>Food</td>
<td>$__________</td>
<td>(Students will bring bag lunch: Yes / No)</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$__________</td>
<td></td>
</tr>
<tr>
<td>Cost to District</td>
<td>$190 (2 × 95)</td>
<td>(Substitutes, stipends, etc.)</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td><strong>Student Cost</strong></td>
<td>$__________</td>
<td></td>
</tr>
</tbody>
</table>

Do students need spending money?  ____ No  ____ Yes  If yes, how much? $__________

**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer:  **Emily James**  Date: ________________________________

Building Administrator’s Signature:  **J. Smith**  Date: 9/19/17

Superintendent’s Signature:  **J. P.**  Date: 9/28/17
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date: Sept. 27, 2017  School: GRHS  Grade(s): 11-12
Organization: Spanish IV-V  Teacher(s): Mr. Dessipris

Field Trip Description: Central America's Ceramics
Destination: National Museum of the Am. Indian NYC
Anticipated number of students participating: 45  Is this an overnight trip? Yes  No
Date(s) of trip: Nov. 16, 2017  Departure time: 9:30 am  Return time: 2:15 pm
Transportation: ___Walking  ___Cars  __Bus  ___Rental Vehicle  ___None Needed
Bus Company: Bloomfield Public Schools  Seat belts: ___Yes  ___No
Rental Company: ____________________________

No. of Vehicles to be Rented: 1  Type of Vehicle(s): BUS
Number of Chaperones: Teachers 4  Parents ___  Other ___
Name of AED Trained Chaperone: Mr. Dessipris

EDUCATIONAL INFORMATION:
What subject is the trip associated with? Spanish IV-V  Art and Literature

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Learn about and respect other cultures within the classroom community</td>
<td>6.1.P.D.4</td>
</tr>
<tr>
<td>• Generate observational and emotional responses to diverse culturally</td>
<td>1.4.8.A.1</td>
</tr>
<tr>
<td>and historically specific visuals/text</td>
<td></td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
### TRIP COST:

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
<th>Note</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$350.00</td>
<td>(Note: Tips are not permitted under DOE regulations)</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Food</td>
<td>$on their own</td>
<td>(Students will bring bag lunch Yes ✓ No)</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$</td>
<td>= $134.00</td>
</tr>
<tr>
<td>Cost to District</td>
<td>$85.00</td>
<td>(Substitutes, stipends, etc.)</td>
</tr>
<tr>
<td>Total</td>
<td>$</td>
<td>Student Cost $10.00</td>
</tr>
<tr>
<td>Do students need spending money?</td>
<td>No ✓ Yes</td>
<td>If yes, how much? $10.00 for lunch</td>
</tr>
</tbody>
</table>

### NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

- **Field Trip Organizer:** Maria D'Esposito  
  Date: 09/27/2017

- **Building Administrator’s Signature:**  
  Date: 10/26/17

- **Superintendent’s Signature:**  
  Date: 10/26/17
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date: 9/13/17 School: G-RHS Grade(s): 10 - 5
Organization: Heroes & Cool Kids Teacher(s): Heather Kobylinski

Field Trip Description: Program training + implementation
Destination: Bergen Community College + RAS
Anticipated number of students participating: 40 Yes X No
Date(s) of trip: 10/19, 12/10, 2/15 Departure time: 8:30 Return time: 3:00
Transportation: Walking Cars X Bus Rental Vehicle None Needed
Bus Company: Bloomfield Seat belts: X Yes No
Rental Company: __________________________________________
No. of Vehicles to be Rented: ___ Type of Vehicle(s): BUS
Number of Chaperones: Teachers ___ Parents ___ Other
Name of AED Trained Chaperone: H. Kobylinski

EDUCATIONAL INFORMATION:
What subject is the trip associated with? Character Ed, HIE Education

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Negotiating pressures, resolving conflict related to Social Decision-making, bullying</td>
<td>9.1</td>
</tr>
<tr>
<td>• Build mutual trust + character life skills + things</td>
<td>6.3</td>
</tr>
<tr>
<td>•</td>
<td></td>
</tr>
<tr>
<td>•</td>
<td></td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
**TRIP COST:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
<th>Note: Tips are not permitted under DOE regulations</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$1,050</td>
<td></td>
</tr>
<tr>
<td>Registration Fees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Food</td>
<td></td>
<td>(Students will bring bag lunch _Yes _No)</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cost to District</td>
<td></td>
<td>(Substitutes, stipends, etc.)</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Student Cost</td>
<td>$0</td>
<td></td>
</tr>
</tbody>
</table>

Do students need spending money? _No _Yes If yes, how much? $__________

**NECESSARY APPROVAL SIGNATURES:**
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: [Signature] Date: 9/14/17

Building Administrator’s Signature: [Signature] Date: 9/24/17

Superintendent’s Signature: [Signature] Date: 9/25/17