GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today’s Date: Oct. 4, 2017   School: GRHS   Grade(s): 9-12
Organization: French Club   Teacher(s): Mrs. Chiang

Field Trip Description: Film + Breakfast in NYC
Destination: Alliance Française in NYC + restaurant
Anticipated number of students participating: 50   Is this an overnight trip? Yes [X] No
Date(s) of trip: Nov. 14, 2017   Departure time: _____   Return time: _____
Transportation: ___Walking   ___Cars   ___Bus   ___Rental Vehicle   ___None Needed
Bus Company: ___Decamp Bus   Seat belts: ___Yes   ___No
Rental Company: ___
No. of Vehicles to be Rented: 1   Type of Vehicle(s): ___Bus (coach)
Number of Chaperones: Teachers 3   Parents ___   Other ___
Name of AED Trained Chaperone: 2

EDUCATIONAL INFORMATION:
What subject is the trip associated with? French

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>• To ask a French director questions about his film! To order in French.</td>
<td>7.1.7.2</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
**TRIP COST:**

<table>
<thead>
<tr>
<th>Category</th>
<th>Cost</th>
<th>Note</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$750</td>
<td>(Note: Tips are not permitted under DOE regulations)</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$50</td>
<td></td>
</tr>
<tr>
<td>Food</td>
<td></td>
<td>(Students will bring bag lunch  _Yes _No)</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>Cost to District</td>
<td></td>
<td>(Substitutes, stipends, etc.)</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Student Cost</td>
<td>$45</td>
<td></td>
</tr>
<tr>
<td>Do students need spending money?</td>
<td>No  Yes</td>
<td>If yes, how much? $10-15</td>
</tr>
</tbody>
</table>

**NECESSARY APPROVAL SIGNATURES:**
(All signatures needed prior to Board of Education approval)

Field Trip Organizer:  
Jennifer Chiang  
Date: Oct 14, 2017

Building Administrator’s Signature:  
Date: 10/5/17

Superintendent’s Signature:  
Date: 10/10/15
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today’s Date: 10/11/17  School: GCHS  Grade(s): 11-12
Organization: Athletics  Teacher(s): Tim Linn

Field Trip Description: Super Essex Conference Leadership Summit
Destination: Columbia High School

Anticipated number of students participating: 18  Is this an overnight trip? Yes □ No □
Date(s) of trip: 11/30/17  Departure time: 9 AM  Return time: 12 PM
Transportation: □ Walking  □ Cars  □ Bus  □ Rental Vehicle  □ None Needed
Bus Company: Bloomfield  Seat belts: Yes □ No □
Rental Company: 

No. of Vehicles to be Rented: 1  Type of Vehicle(s): 
Number of Chaperones: Teachers 1  Parents 1  Other
Name of AED Trained Chaperone: 

EDUCATIONAL INFORMATION:
What subject is the trip associated with? Active Citizenship/Workmanship

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Active Citizenship in the 21st Century</td>
<td>6.3</td>
</tr>
<tr>
<td>• History, Culture, &amp; Perspective</td>
<td>6.38.01</td>
</tr>
<tr>
<td>• Demonstrate strategies to prevent, manage, resolve interpersonal conflicts</td>
<td>2.2.12.A1</td>
</tr>
<tr>
<td>• Analyze strategies to enhance character development in individual, group, &amp; team activities</td>
<td>22.8.C1</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
TRIP COST:

Transportation $300 (Note: Tips are not permitted under DOE regulations)
Registration Fees $
Food $
(Students will bring bag lunch ___Yes ___No)
Chaperone Fees $
Cost to District $
(Substitutes, stipends, etc.)
Total $300
Student Cost $
Do students need spending money? ___No ___Yes If yes, how much? $

NECESSARY APPROVAL SIGNATURES:
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: [Signature] Date: 10/10/17

Building Administrator’s Signature: [Signature] Date: 10/10/17

Superintendent’s Signature: [Signature] Date: 10/10/17
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 9/17 School: Linden Avenue School Grade(s): 2
Organization: __________________ Teacher(s): Megan Connolly, Theresa Messineo, and Cynthia Barrington

Field Trip Description: American Museum of Natural History
Destination: AMNH, 79th Street and Central Park West, NY, NY
Anticipated number of students participating: 59 Is this an overnight trip? Yes X No
Date(s) of trip: December 8, 2017 Departure time: 8:45 Return time: 2:45
Transportation: ___ Walking ___ Cars X Bus ___ Rental Vehicle ___ None Needed
Bus Company: __________________ Seat belts: X Yes ___ No
Rental Company: __________________
No. of Vehicles to be Rented: _____ Type of Vehicle(s): __________________
Number of Chaperones: Teachers 3 Parents 21 Other 1 Student Teacher
Name of AED Trained Chaperone: Megan Connolly

EDUCATIONAL INFORMATION:
What subject is the trip associated with? Science

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Students will understand that all animals and most plants depend on other organisms and their environment to meet their basic needs</td>
<td>5.3. C</td>
</tr>
<tr>
<td>Students will understand the diversity of plant and animal life in different habitats</td>
<td>2-L5Y-1</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
TRIP COST:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$700</td>
<td>(Note: Tips are not permitted under DOE regulations)</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$1,008</td>
<td></td>
</tr>
<tr>
<td>Food</td>
<td>$</td>
<td>(Students will bring bag lunch ✓ Yes No)</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Cost to District</td>
<td>$</td>
<td>(Substitutes, stipends, etc.)</td>
</tr>
<tr>
<td>Total</td>
<td>$1708</td>
<td>Student Cost $29.00</td>
</tr>
<tr>
<td>Do students need spending money?</td>
<td>X No Yes If yes, how much? $</td>
<td></td>
</tr>
</tbody>
</table>

NECESSARY APPROVAL SIGNATURES:
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: [Signature] Date: 10/10/17

Building Administrator’s Signature: [Signature] Date: 10/11/17

Superintendent’s Signature: [Signature] Date: 10/13/17
LINDEN AVENUE SCHOOL
FIELD TRIP ANALYSIS

Grade Level: 2

<table>
<thead>
<tr>
<th>Trips Taken Last Year/Curriculum Connection</th>
<th>Cost Per Pupil</th>
<th>Dates</th>
<th>Anticipated Trips This Year/Curriculum Connection</th>
<th>Cost Per Pupil</th>
</tr>
</thead>
<tbody>
<tr>
<td>American Museum of Natural History, NYC</td>
<td>$700.00</td>
<td></td>
<td>Last Year: 12/11/06</td>
<td></td>
</tr>
<tr>
<td></td>
<td>$1,104.00</td>
<td></td>
<td>This Year: 12/8/17</td>
<td>$1,708.00</td>
</tr>
<tr>
<td></td>
<td>$1869.00</td>
<td></td>
<td></td>
<td>$21,700</td>
</tr>
<tr>
<td></td>
<td>$27,000</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lord Stirling Environmental Education Center, Basking Ridge, NJ</td>
<td>$700.00</td>
<td></td>
<td>5/23/17</td>
<td>$1,700.00</td>
</tr>
<tr>
<td></td>
<td>$870.00</td>
<td></td>
<td>5/28/18</td>
<td>$1,830.00</td>
</tr>
<tr>
<td></td>
<td>$1,570.00</td>
<td></td>
<td>Rain Date: 5/30/18</td>
<td>$1,830.00</td>
</tr>
<tr>
<td></td>
<td>$69.00</td>
<td></td>
<td></td>
<td>$59.00</td>
</tr>
<tr>
<td></td>
<td>$69.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Dear Cynthia Barrington,

Thank you for making a reservation for your school or camp group at the American Museum of Natural History.

Your order confirmation and payment information are below. On the day of your visit bring all pages of this confirmation email, either printed or on your mobile device, to receive your tickets.

For questions regarding this email or order, please contact tickets@amnh.org or call (212) 769-5200.

PLEASE ENTER THE MUSEUM VIA THE 81st STREET ENTRANCE

We encourage you to use the following resources to prepare for your visit:

Guides and Resources
Educator guides and online resources for the Museum’s permanent and special exhibitions help you meet the national science, social studies, and global studies standards and to get the most out of your group’s visit to the Museum. Use these resources to make the Museum exhibitions and collections an extension of your classroom.

Map of the Museum
The Museum Map is available in up to 10 different languages - English, Spanish, French, Italian, German, Portuguese, Russian, Korean, Chinese and Japanese - to download and print.

Accessibility
The Museum welcomes all visitors and strives to make its exhibitions, programs, and services accessible to everyone.

Trip Planning
For more information or planning your trip, visit us online and see below for additional resources.

Please contact the Central Reservations Department at (212) 769-5200 if you have any questions about your visit.

Thank you for choosing The American Museum of Natural History as your field trip destination. Enjoy your visit!

Payment Information

Payment Method: Credit Card
Billing Address: Linden Avenue School
205 Linden Avenue
Glen Ridge, NJ 07028
USA

Order Information

Receipt Date: 12/08/2017 12:00AM
Reservation Invoice/Order Number: 4503866

Your Receipt

<table>
<thead>
<tr>
<th>Item Name</th>
<th>Date</th>
<th>Quantity</th>
<th>Amount</th>
</tr>
</thead>
</table>

https://mail.google.com/mail/u/0?ui=2&ik=ca9f5da8c3&jser=XSGUAmv6yM.en.&view=pl&search=inbox&th=15ea08999715269e&siml=15ea089997...
Glen Ridge Board of Education Mail - Thank you for your order!

<table>
<thead>
<tr>
<th>Item Name</th>
<th>Date</th>
<th>Quantity</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>• School Bus</td>
<td>Friday</td>
<td>2</td>
<td>$0.00</td>
</tr>
<tr>
<td></td>
<td>December 8, 2017</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lunch 11:40am</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>• Lunch</td>
<td>Friday</td>
<td>84</td>
<td>$0.00</td>
</tr>
<tr>
<td></td>
<td>December 8, 2017</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10:00 AM General Admission</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>• SOO GA Adult</td>
<td>Friday</td>
<td>84</td>
<td>$1,008.00</td>
</tr>
<tr>
<td></td>
<td>December 8, 2017</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Subtotal: $1,008.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Service Fees: $0.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Order Total: $1,008.00</td>
</tr>
</tbody>
</table>

The Museum is pleased to offer free and or reduced admission to school and camp groups. The Museum gratefully acknowledges the support of The Lefrak Family and the Miriam and Ira D. Wallach Endowment Fund for Education in offering enhanced access for these groups.

Payment must be received two weeks prior to your visit. Your reservation is subject to cancellation if payment is not received in advance. The Museum is not responsible for lost or missing payments.

The Museum accepts checks, money orders, Discover, Visa, MasterCard, and American Express. Please make checks/money orders payable to the American Museum of Natural History, include your confirmation number and date of your visit on your check.

Purchase orders need to be sent in advance and a copy with the confirmation number must be brought in on the day of your visit.

If you need to make changes to your booking (new trip date, reduction/increase of reservation numbers, or cancellations), please call Central Reservations at (212) 769-5200, Monday - Friday, 9am - 5pm.

Upon Arrival:

Upon arrival to the Museum, you will check in your group with a Museum representative. You will be asked to confirm the number of adults and students in your group. If payment has not been made, please make sure you have your check filled out or if you have a purchase order, please have a copy ready. Please note, if you do have a purchase order, you will be asked to sign an acknowledgement of the balance due.

Please Note:

If you have reservations for the Butterfly Conservatory:
To expedite entrance into the Butterfly Conservatory, please have students leave their book bags at school or on the bus.

If you have reservations for the IMAX or Space Show:
Please arrive 30 minutes before your scheduled show time. Seating for all shows is based on availability. We cannot guarantee space or seating for any additional adults or students. In consideration to our other visitors, school groups arriving late will not be seated if a show is already in session. No refunds will be issued for shows missed due to a late arrival.

If you have reservations for the Hall of Eastern Woodlands Indians:
Please note that admission to the Hall of Eastern Woodlands Indians is by timed entry only. Advanced reservations are required.

If you have reservations for the Sackler Educational Laboratory or Discovery Room:
You will receive a separate email with details about your visit to the Sackler Educational Laboratory or Discovery Room.

Additional Information:

Teaching Volunteers:
Teaching Volunteers, recognizable by their red vests, are stationed in select halls to enhance your group's understanding of hall content. They staff interactive stations with artifacts, specimens, and other touchable objects related to the hall's themes, answer questions, and help groups find their destinations. Teaching Volunteers are...
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today’s Date: 10/15/17  School: RAS  Grade(s): 3rd  
Organization:  Teacher(s): 3rd grade team

Field Trip Description: Marsh + Ocean Environments

Destination: Sandy Hook

Anticipated number of students participating: 140  Is this an overnight trip? ___ Yes X No

Date(s) of trip: 5/3/18  Departure time: 9:00am  Return time: 3:00pm

Transportation: ___ Walking  ___ Cars  X ___ Bus  ___ Rental Vehicle  ___ None Needed

Bus Company: Belair Transport  Seat belts: ___ Yes ___ No

Rental Company:

No. of Vehicles to be Rented: ___ 4 ___ Type of Vehicle(s): ___ school buses

Number of Chaperones: Teachers 10  Parents 24  Other  nurse/paras  

Name of AED Trained Chaperone: all 3rd grade teachers

EDUCATIONAL INFORMATION:

What subject is the trip associated with?  ___ Science

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Living organisms interact with and cause changes in their environments</td>
<td>5.3.4.A1</td>
</tr>
<tr>
<td>• Organisms can only survive in environments in which their needs are met</td>
<td>5.3.4.C1</td>
</tr>
<tr>
<td>• Essential functions required for the well being of an organism are carried out by specialized structures in plants and animals</td>
<td>5.3.4.A2</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
TRIP COST:

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$1,500</td>
<td>(Note: Tips are not permitted under DOE regulations)</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$1,350</td>
<td></td>
</tr>
<tr>
<td>Food</td>
<td>$n/a</td>
<td>(Students will bring bag lunch: Yes / No)</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$n/a</td>
<td></td>
</tr>
<tr>
<td>Cost to District</td>
<td>$n/a</td>
<td>(Substitutes, stipends, etc.)</td>
</tr>
<tr>
<td>Total</td>
<td>$2,850.00</td>
<td>Student Cost $21.00</td>
</tr>
<tr>
<td>Do students need spending money?</td>
<td>No / Yes</td>
<td>If yes, how much? $</td>
</tr>
</tbody>
</table>

NECESSARY APPROVAL SIGNATURES:
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: [Signature] Date: 10/15/17

Building Administrator's Signature: [Signature] Date: 10/17/17

Superintendent's Signature: [Signature] Date: 10/17/17
PROGRAM RESERVATION

Review this form to verify all information is correct. For questions or changes, please contact NJSGC immediately. A non-refundable $50.00 deposit is due 30 days after receipt of this form, payable to NJSGC. Please note the program date on your deposit check. Purchase orders are accepted.

K-12 FULL-DAY

Student maximum of 30 per group; includes one NJSGC instructor.

Program
Marsh and Ocean Environments

Date of Trip 5/23/2018
Trip Time 9.30 - 1.45

# of Students 140
# of Classes 6
Grade/Age 3rd

Wheelchair? □

School Ridgewood Avenue School

Address 235 Ridgewood Avenue

City Glen Ridge

State NJ
Zip 07028

Contact Person Mrs. F. Kelly L McFadzean

Office Phone 973-429-8300
Extention Fax

Cell Phone 973-960-9492

Email kmcfadzean@glenridge.org

Please return a copy of this reservation with program deposit; checks can be made payable to NJSGC.

Program Cost $1,350.00

Taken By DB

Balance due by 5/9/2018

FOR OFFICE USE ONLY

Date Trip Reserved 9/29/2017

Teacher Notes

Deposit Date: ________________

Amount $ ________________

Check # ________________

Balance Due: ________________

Amount $ ________________

Check # ________________

BALANCE DUE $1,350.00
Quote Request

Company/School Billing Info

Name: _Ridgewood Ave. School_________ Phone #: _973-429-8306_________
Address: _235 Ridgewood Ave., Glen Ridge, NJ 07028 Fax #: _973-743-7181____________
Contact Person: __Kelly McFadzean________ Contact Person Cell #: _973-960-9492___
Email Address: _kmcfadzean@glenridge.org_____________________

Trip Information

Date of Trip: __5/23/18__ Name of Destination: _Sandy Hook-NJ Sea Grant Consortium___
P/U Address: _235 Ridgewood Ave.__ Destination Address: _22 Magruder Rd.,
_Glen Ridge, NJ 07028__ Fort Hancock, NJ 07732____
Pick up Time: __9:00am____ Destination Departure Time: ___1:45pm_______
Event / Sport or Group: _field trip_ Back at School time: ___3:00pm____________

Bus Information

Bus Type/Size: _54 person_________ Quantity: ___4______

Office Use Only:

<table>
<thead>
<tr>
<th>Price Per Bus</th>
<th>Bus Co. Contact</th>
<th>Tolls Included</th>
<th>Deposit Amount Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>$ 375</td>
<td>Dee</td>
<td></td>
<td>C.O.D</td>
</tr>
</tbody>
</table>

All quotes are according to time given. We STRONGLY recommend that your group be at the bus and ready to depart at least 15 minutes prior to your quoted departure time. Please, be advised that if your group is more than 15 minutes late in departing, we reserve the right to proceed to the destination without your group. A cancel on site fee is $150, additional waiting time is subject to a charge of $75 for each additional hour.

Please sign to confirm booking: ________________ Date: _10/13/17_