GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today’s Date 9/5/18    School: RAS    Grade(s): 3

Organization: McFadzean, Murach, Nardelli
Teacher(s): Coral, Gill, McCrea

Field Trip Description: GR Library

Destination: Library

Anticipated number of students participating: 150    Is this an overnight trip? __Yes __No

Date(s) of trip: Dec. 3, 4, 5, 6, 10, 11    Departure time: 11:50    Return time: 1:00

Transportation: [X] Walking    ____ Cars    ____ Bus    ____ Rental Vehicle    ____ None Needed

Bus Company: ____________________________    Seat belts: __Yes __No

Rental Company: ____________________________

No. of Vehicles to be Rented: ______    Type of Vehicle(s): ____________________________

Number of Chaperones: Teachers 1    Parents 1    Other 1

Name of AED Trained Chaperone: all teachers

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Library / Media Technology

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>* Identify areas of the library</td>
<td>3.4</td>
</tr>
<tr>
<td>* Locate book titles using library catalog</td>
<td>3.5</td>
</tr>
<tr>
<td>* Use computers and search engines properly</td>
<td>3.5, 8.1</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
TRIP COST:

<table>
<thead>
<tr>
<th>Student Costs</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$</td>
</tr>
<tr>
<td>(Note: Tips are not permitted under DOE regulations)</td>
<td></td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$</td>
</tr>
<tr>
<td>Insurance Fees</td>
<td>$</td>
</tr>
<tr>
<td>Food</td>
<td>$   (Students will bring bag lunch ___Yes ___No)</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$</td>
</tr>
</tbody>
</table>

**Total Student Cost** $     **Cost per Student** $     

Do students need spending money? Yes  No  
If yes, how much? $     

<table>
<thead>
<tr>
<th>District Costs</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Chaperones Fees</td>
<td>$</td>
</tr>
<tr>
<td>Substitutes</td>
<td>$</td>
</tr>
<tr>
<td>Other</td>
<td>$   Please Specify:</td>
</tr>
</tbody>
</table>

**Total District Cost** $     

NECESSARY APPROVAL SIGNATURES: 
(All signatures needed prior to Board of Education approval) 

Field Trip Organizer: Lindsay Coral  Date: 9/5/18

Building Administrator’s Signature:  Date: 9/5/18

Superintendent’s Signature:  Date: 9/5/18
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date: 9/12/18  School: Ridgewood Ave.  Grade(s): Fourth
Organization: RHS 4th Grade Team  Teacher(s): Alyssa DeSimone, Alice Roberts, Allison Hecker, Beth Simon, Fiona Rosenholz, Eileen Tappolito

Field Trip Description: Mine Tour; Rock Discovery, Indoor Museum
Destination: Sterling Hill Mining Museum  30 Plant St, Ogdensburg, NJ 07439
Anticipated number of students participating: 137  Is this an overnight trip? Yes  No
Date(s) of trip: 10/25/18  Departure time: 9 am  Return time: 2:30
Transportation: ___Walking  ___Cars  ___Bus  ___Rental Vehicle  ___None Needed
Bus Company: Essex Regional Educational Services Commission  Seat belts: Yes  No
Rental Company:

No. of Vehicles to be Rented: 3  Type of Vehicle(s): Bus
Number of Chaperones: Teachers 6  Parents 12  Other
Name of AED Trained Chaperone: All 6 Teachers listed above are AED trained

EDUCATIONAL INFORMATION:
What subject is the trip associated with? Science and Social Studies

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>• Please see attached.</td>
<td></td>
</tr>
<tr>
<td>•</td>
<td></td>
</tr>
<tr>
<td>•</td>
<td></td>
</tr>
<tr>
<td>•</td>
<td></td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
**TRIP COST:**

<table>
<thead>
<tr>
<th>Student Costs</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$1,665.53</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$1,752.00</td>
</tr>
<tr>
<td>Insurance Fees</td>
<td></td>
</tr>
<tr>
<td>Food</td>
<td>(Students will bring bag lunch Yes No)</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$11 per chaperone (included in registration fee above)</td>
</tr>
<tr>
<td><strong>Total Student Cost</strong></td>
<td>$25.00</td>
</tr>
<tr>
<td><strong>Cost per Student</strong></td>
<td>$25.00</td>
</tr>
</tbody>
</table>

Do students need spending money? Yes If yes, how much? $____________

<table>
<thead>
<tr>
<th>District Costs</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Chaperones Fees</td>
<td></td>
</tr>
<tr>
<td>Substitutes</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
<tr>
<td><strong>Total District Cost</strong></td>
<td></td>
</tr>
</tbody>
</table>

**NECESSARY APPROVAL SIGNATURES:**
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: [Signature] Date: 9/12/18

Building Administrator’s Signature: [Signature] Date: 9/17/18

Superintendent’s Signature: __________________________ Date: __________________________
Core Curriculum Content Standards for Fourth Grade  
Field Trip to the Sterling Hill Mining Museum

- All students will understand that Earth operates as a set of complex, dynamic, and interconnected systems, and is party of the all-encompassing system of the universe;
- All students will understand that Earth has been evolving as a result of geologic, biological, physical, and chemical processes;
- All students will understand that Earth’s composition is unique, related to the origin of our solar system, and it provides us with raw materials needed to sustain life;
- All students will understand the theory of plate tectonics and its framework to grasp the dynamic processes within and on Earth;
- All students will be able to describe how landforms, climate and weather, and availability of resources have impacted where and how people live and work in regions of New Jersey and the United States  
  (5.4B; 5.4C; 5.4D; 6.1.4 B.4)
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date: 8/30/18
School: RAS
Grade(s): 6
Organization: Paulette Cinotti

Field Trip Description: Buchler Challenger Science Center
Destination: BCC College Campus, Paramus, NJ
Anticipated number of students participating: 42
Is this an overnight trip? Yes No
Date(s) of trip: Oct. 30, Nov. 2, Nov 5
Departure time: 10 am Return time: 2:30 pm
Transportation: Walking Cars Bus Rental Vehicle None Needed
Bus Company: Belair Transport
Seat belts: Yes No

No. of Vehicles to be Rented: 6
Type of Vehicle(s): Bus

Number of Chaperones: Teachers 12 Parents 0 Other 0
Name of AED Trained Chaperone: Scott Terpin, Keith Bucher

EDUCATIONAL INFORMATION:
What subject is the trip associated with? Science

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>5.4.8.AH</td>
</tr>
<tr>
<td></td>
<td>5.4.12A3</td>
</tr>
<tr>
<td></td>
<td>5.4.12A4</td>
</tr>
<tr>
<td></td>
<td>5.4.12A4</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
### TRIP COST:

<table>
<thead>
<tr>
<th>Costs</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$2400.00</td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$2970.00</td>
</tr>
<tr>
<td>Insurance Fees</td>
<td>$0</td>
</tr>
<tr>
<td>Food</td>
<td>$0 (optional)</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$38.00</td>
</tr>
</tbody>
</table>

**Total Student Cost**: $28,38.00  
**Cost per Student**: $10.00  

- Do students need spending money? **Yes**  
  - If yes, how much? $10.00

<table>
<thead>
<tr>
<th>Costs</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chaperones Fees</td>
<td>$600</td>
</tr>
<tr>
<td>Substitutes</td>
<td>$0</td>
</tr>
<tr>
<td>Other</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Total District Cost**: $600

### NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

- **Field Trip Organizer**:  
  - Signature: [Signature]  
  - Date: 8/30/18

- **Building Administrator’s Signature**:  
  - Signature: [Signature]  
  - Date: 9/4/18

- **Superintendent’s Signature**:  
  - Signature: [Signature]  
  - Date: 9/11/18
Challenger Center's Educational Pedagogy

Challenger Center's educational pedagogy promotes scientific literacy by encouraging exploration and inquiry and exciting young people about knowledge and learning. Challenger Center believes exploration is the essence of learning. Our goal is to give teachers the tools to create a "learner-centered" environment and to provide materials that are a framework for embedding subject content in a meaningful and motivational context.

Using our interdisciplinary, inquiry-based approach that incorporates national educational standards, Challenger Center strives to:

- Increase student interest in science, mathematics, and technology.
- Give abstract concepts concrete meaning.
- Help students develop realistic processes of cooperation, communication, critical thinking, and problem solving.
- Increase student autonomy and responsibility for their own learning.
- Encourage students to develop positive perspectives about learning.
- Increase student commitment to learning.
- Help students pose questions and find pathways to answers.

Challenger Center programs are designed to reflect academic standards such as the National Science Education Standards by the National Research Council and the Curriculum and Evaluation Standards for School Mathematics by the National Council of Teachers of Mathematics.

Activity Matrix for National Science Education Standards, Curriculum & Evaluation Standards for Mathematics, Geography Standards, and Language Arts Standards (Grades 5-8)
2018-2019 Registration
Confirmation Form

Thank you for registering. We did our best to accommodate your choices. The following reflects your confirmed dates and times of your school missions and scenario workshops. All deposits are non-refundable. An invoice for your balance will be mailed approximately 30 days prior to your mission date and is due upon receipt. Please write these dates on your calendar as this will be the only notice you will receive.

Ridgewood Ave. Upper Elem. School
235 Ridgewood Ave.
Glen Ridge NJ 07028
Paulette Cinotti

Your Scenario: Comet

Dates and Times of Confirmed Missions- 2 hours ($840 per mission)

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>EVA - Yes or No</th>
<th>EVA Time</th>
<th>Paid</th>
<th>Balance Due</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuesday, October 30, 2018</td>
<td>10:45 AM</td>
<td>Yes</td>
<td>0</td>
<td>$50.00</td>
<td>$706.00</td>
</tr>
<tr>
<td>Tuesday, October 30, 2018</td>
<td>11:00 AM</td>
<td>Yes</td>
<td>0</td>
<td>$50.00</td>
<td>$706.00</td>
</tr>
<tr>
<td>Friday, November 02, 2018</td>
<td>10:45 AM</td>
<td>Yes</td>
<td>0</td>
<td>$50.00</td>
<td>$790.00</td>
</tr>
<tr>
<td>Friday, November 02, 2018</td>
<td>11:00 AM</td>
<td>Yes</td>
<td>0</td>
<td>$50.00</td>
<td>$790.00</td>
</tr>
<tr>
<td>Monday, November 05, 2018</td>
<td>10:45 AM</td>
<td>Yes</td>
<td>0</td>
<td>$50.00</td>
<td>$790.00</td>
</tr>
<tr>
<td>Monday, November 05, 2018</td>
<td>11:00 AM</td>
<td>Yes</td>
<td>0</td>
<td>$50.00</td>
<td>$790.00</td>
</tr>
</tbody>
</table>

Your Teacher Scenario or Booster Workshop (if applicable): Each Teacher must have already taken a Scenario Workshop before attending a Booster Workshop. Please make sure all teachers listed below are made aware of their workshop date. Check in begins around 8:15 am and the workshop ends at 3:00 pm. Reminder emails will be sent to the Primary Contact.

__________ __________ __________________
Photo Op $50 cost each day No Gift Shop: No

*Please Note - The above is available AFTER the mission only

Please notify us immediately if any changes need to be made.
201-251-8589, missionservices@bcsc.org or fax 201-251-9049.
Office hours are Monday through Friday 8:30am-4:30pm.
Visit our website at www.bcsc.org
Mailing Address: PO Box 647 Paramus, NJ 07653

Monday, July 16, 2018
FIELD TRIP REQUEST FORM

Today's Date 9/7/18 School: High Grade(s): 7-8
Organization: Middle school Chinese classes Teacher(s): Ms. Zhang

Field Trip Description: 2018 CIRU Arts and Culture Workshops

Destination: Rutgers University, Livingston Student Center (84 Joyce Kilmer Avenue, Piscataway, NJ 08854).
Anticipated number of students participating: 36 Is this an overnight trip? NO

Date(s) of trip: 9/27/18 Thursday Departure time: 8:40 Return time: 2:45pm

Transportation: ___ Cars ___ Bus ___ Rental Vehicle ___ None
Bus Company: Bloomfield Public School Seat belts: ___Yes ___No
Rental Company: Bloomfield Public School

No. of Vehicles to be Rented: 1 Type of Vehicle(s): bus

Number of Chaperones: Teachers 4 Parents Other

Name of AED Trained Chaperone: Zhang

EDUCATIONAL INFORMATION:
What subject is the trip associated with? Chinese

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>- Name and label tangible cultural products and imitate cultural practices from the target culture(s).</td>
<td>7.1.NM.C.5</td>
</tr>
<tr>
<td>- Demonstrate comprehension of brief oral and written messages using age- and level-appropriate, culturally authentic materials on familiar topics.</td>
<td>7.1.NM.A.5</td>
</tr>
</tbody>
</table>

Additional information/description can be attached.
Dear New Jersey Chinese teachers:

Confucius Institute of Rutgers University (CIRU) will organize the annual Chinese Traditional Arts and Culture Workshops on Thursday, September 27, 2018. The event will be held from 9:30 am to 11:30 am at Rutgers University, Livingston Student Center (84 Joyce Kilmer Avenue, Piscataway, NJ 08854).

This year, we will have about 20 culture stations, such as, Chinese Fan Painting, Calligraphy, Chinese Knotting, Acrobats, Dancing, Kongfu and Chinese instrument. New to this year is the Chinese Sugar Sculpture (糖人艺术). We will also be giving special prizes.

CIRU will not provide onsite lunch this year. Participating schools may decide to have the students bring their brown bag lunch or purchase lunch at Rutgers, Livingston Student Center after the event.

Space is limited. At this time, we can accommodate a maximum of 400 attendees (students and chaperones). Please first confirm with your school and then return the registration and commitment form with the number of participating students via email (ciru@global.rutgers.edu). Each school may bring a maximum of 40 attendees. Please be advised this is on a first come, first served basis. You will receive an email as soon as we finalize the participating schools. The accepted schools will be notified via email.

Please be advised this is an annual program. Activities that will be offered are similar to those of our previous Lunar New Year and Arts and Culture Day events. Please only bring students who have not participated in our previous events. That will give other schools and students an opportunity to participate. Thank you for your consideration.

If you have further questions, please feel free to contact me.

We looking forward to seeing you again.

Thank you!

Ying He (Maggie)
Confucius Institute of Rutgers University
24 College Avenue
New Brunswick, NJ 08901
Phone: 848-932-2490
Fax: 732-932-7324
www.ciru.rutgers.edu
**GLEN RIDGE PUBLIC SCHOOLS**

**FIELD TRIP REQUEST FORM**

Today's Date: 7/15/20  
School: GRHS  
Grade(s): 9-12  
Organization: GRHS BASEBALL  
Teacher(s):  

Field Trip Description: **SPRING TRAINING TRIP**

Destination: **ORLANDO, FLORIDA (ESPN WIDE WORLD OF SPORT)**

Anticipated number of students participating: 20-30  
Is this an overnight trip?  
Yes  
No  

Date(s) of trip: 2/19 - 3/24 (2019)  
Departure time:  
Return time:  

Transportation:  
Walking  
Cars  
X Bus  
__ Rental Vehicle  
__ None Needed  

Bus Company: VANDERCAM BUS COMPANY  
Seat belts:  
X Yes  
__ No  

Rental Company:  

No. of Vehicles to be Rented:  
1  
Type of Vehicle(s): BUS  

Number of Chaperones:  
Teachers  2  
Parents  0  
Other  

Name of AED Trained Chaperone:  
LIAM PENNINGTH & RAYMOND ADAMS  

EDUCATIONAL INFORMATION:

What subject is the trip associated with?  
**PHYSICAL EDUCATION / BASEBALL**

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sub: Understand self-initiated behaviors that promote personal and group success including safety procedures, adherence to rules, positive team membership, teamwork, goal setting, positive social interaction. (2.5.12.C.1)</td>
<td></td>
</tr>
<tr>
<td>Individual and team execution in games, sports, and other activities/situations is based on the interactions of tactical strategies, positive mental attitudes. (2.5.12.B.1)</td>
<td></td>
</tr>
<tr>
<td>Cultural practices regarding physical activity, sports and games reflect a microcosm of society. (2.5.12.C.1)</td>
<td></td>
</tr>
<tr>
<td>Individual and group pressure to be successful in competitive activities can have a positive or negative impact on an individual. (2.5.12.C.1)</td>
<td></td>
</tr>
</tbody>
</table>

*Additional information/description can be attached.*
TRIP COST:

**Student Costs**
- Transportation: $5,000
  (Note: Tips are not permitted under DOE regulations)
- Registration Fees: $300.00 (Team Fee)
- Insurance Fees: $
- Food: $ (Students will bring bag lunch: Yes / No)
- Chaperone Fees: $

**Total Student Cost**: $20,000 (Approx)  
**Cost per Student**: $1,000

Do students need spending money? Yes / No
If yes, how much? $

**District Costs**
- Chaperones Fees: $
- Substitutes: $
- Other: $
  **Please Specify:**

**Total District Cost**: $

NECESSARY APPROVAL SIGNATURES:
(All signatures needed prior to Board of Education approval)

Field Trip Organizer: [Signature] Date: 8-27-18

Building Administrator’s Signature: [Signature] Date: 9/21/18

Superintendent’s Signature: [Signature] Date: 1/7/18
GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 9/6/2018  School: Glen Ridge High School  Grade(s): 12

Organization: Astronomy  Teacher(s): McLearie

Field Trip Description: IMAX/Planetarium show and museum tour

Destination: American Museum of Natural History New York, NY

Anticipated number of students participating? 28  Is this an overnight trip? Yes  No

Date(s) of trip: November 2, 2018  Departure time: 9:00 AM  Return time: 3:00 PM

Transportation: Walking  Cars  Bus  Rental Vehicle  None Needed

Bus Company: Bloomfield Transportation

Seat belts: Yes  No

Rental Company:

No. of Vehicles to be rented: 1  Type of Vehicle(s):

Number of Chaperones: Teachers: 2  Parents:  Other:

Name of AED Trained Chaperone: Sean McLearie

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Astronomy

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

<table>
<thead>
<tr>
<th>OBJECTIVE</th>
<th>CCCS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Construct an explanation of the Big Bang Theory based on astronomical evidence of light spectra, motion of distant galaxies, and composition of matter in the universe.</td>
<td>HS-ESS1-2</td>
</tr>
</tbody>
</table>
**TRIP COST:**

<table>
<thead>
<tr>
<th>Student Costs</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation</td>
<td>$350</td>
</tr>
<tr>
<td>(Note: Tips are not permitted under DOE regulations)</td>
<td></td>
</tr>
<tr>
<td>Registration Fees</td>
<td>$210</td>
</tr>
<tr>
<td>Insurance Fees</td>
<td>$No fee</td>
</tr>
<tr>
<td>Food</td>
<td>$</td>
</tr>
<tr>
<td>Chaperone Fees</td>
<td>$0</td>
</tr>
<tr>
<td><strong>Total Student Cost</strong></td>
<td>$560</td>
</tr>
<tr>
<td><strong>Cost per Student</strong></td>
<td>$21</td>
</tr>
</tbody>
</table>

Do students need to bring spending money? _X_ Yes  _No_ If yes, how much? __________

<table>
<thead>
<tr>
<th>District Costs</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Chaperone Fees</td>
<td>$0</td>
</tr>
<tr>
<td>Substitutes</td>
<td>$92 x 2 = 184</td>
</tr>
<tr>
<td>Other</td>
<td>$0</td>
</tr>
<tr>
<td><strong>Total District Cost</strong></td>
<td>$184</td>
</tr>
</tbody>
</table>

**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: __________ Date: 9/6/18

Building Administrator's Signature: __________ Date: 9/6/18

Superintendent's Signature: __________ Date: 9/17/18